

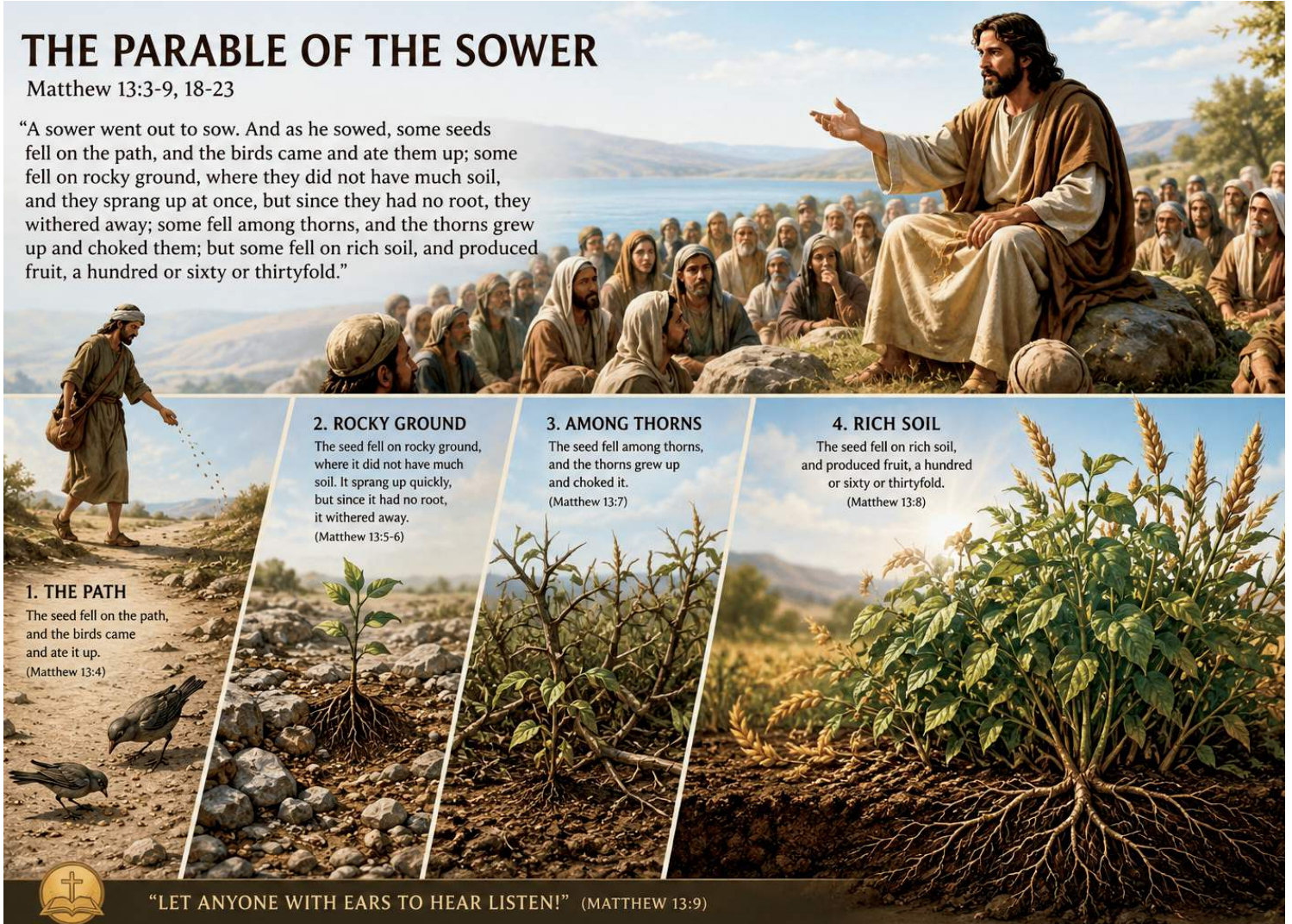
6090 Hypoluxo Road, Lake Worth, Florida 33463
(561) 966-8878 Website: <https://Saintmatthewchurch.org>

JULY 12, 2026

THE PARABLE OF THE SOWER

Matthew 13:3-9, 18-23

"A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up; some fell on rocky ground, where they did not have much soil, and they sprang up at once, but since they had no root, they withered away; some fell among thorns, and the thorns grew up and choked them; but some fell on rich soil, and produced fruit, a hundred or sixty or thirtyfold."



"LET ANYONE WITH EARS TO HEAR LISTEN!" (MATTHEW 13:9)

OUR CLERGY

Rev. Leonard Dim, Pastor

Rev. Valentine Umoh

Parochial Vicar

Msgr. Thomas Skindeleski

Deacon Andy Plucinski

Deacon George White

Deacon Dony Antony

MASS SCHEDULE

Saturday Vigil 4:00 PM (English) & 6:00 PM (Spanish)

Sunday 7:45 AM, 9:00 AM, 10:30 AM & 12:00 PM

WEEKDAY MASSES

Monday - Saturday 8:00 AM

ADORATION / ADORACION

1st Friday (In English) : Mass at 8 AM, followed by Adoration

1st Viernes (En Español): Adoracion 6:00 PM, seguida por la

Misa a las 7 PM

ROSARY

Monday - Friday after 8:00 AM Daily Mass

SACRAMENT OF RECONCILIATION

Saturday 3:00 PM - 3:50 PM or by appointment

Office Hours

8:00 AM - 12:00 PM; 1:00 PM - 4:00 PM.

Parish Phone # 561-966-8878

Parish Secretary: Consuelo Gutierrez
Phone Ext. 1001 Cgutierrez@saintmatthewchurch.org

Assistant Parish Secretary: Marisol Rodriguez
Phone Ext. 1002 Mrodriguez@sainmatthewchurch.org

Bookkeeper: Edwina Tanudtanud
Phone Ext. 1006 bookkeeper@saintmatthewchurch.org

Director of Evangelization & Discipleship:
Deacon Dony Antony
Phone: 561-966-1538 dantony@saintmatthewchurch.org

Sacristan, Florist & Event Organizer:
Elizabeth Geldres
Phone: 561-966-8878

Parish Maintenance: Dean Morris
dmorris@saintmatthewchurch.org

MINISTRIES

Adult Choir: Eric Keiper (English)
Every other Tuesday, 6:45-8:00 PM

Baptism Classes (English):
Deacon Dony & Jamie Ann Wooley
By appointment, call the office 561-966-8878

Baptism Classes (Español):
Iván & Alejandra Muñoz Martín
Llamar a la oficina para la registraci3n.

Baptism Registration: Consuelo & Marisol
Monday to Friday, 8:00 AM - Noon, 1:00 PM- 4:00 PM

CCW (English): Sheila Zile Pecoraro
2nd Saturday of every month at 9:00 AM
(Parish Center)

Grief Share Group (English): Joanne Capasso
Every Wednesday, 10:00 AM - Noon
(Parish Center)

Liturgia de la Hora (Español): Dr. Félix Rodríguez
Cada Jueves a las 6:00 PM
Ministerio para caballeros solamente

Loving Hands ,Crocheting & knitting: Joyce Costello
Every Tuesday at 10:00 AM -Parish Center

OCIA (English): Fr. Valentine, Deacon Dony Antony & Jamie Wooley Dates coming soon

OCIA (Español): Natalia Brugal
Cada Jueves a las 7:00 PM (Iglesia)

Bible Study (English): Fr. Valentine
Wednesday at 7 PM (Dates coming soon)

Children's Choir (English): Clare Ramos
Every Saturday/ at 9:00 AM Classroom 1
All children welcome

Ministerio de Musica: (Español): Alex & Nora Tacoa

Feeding the Hungry (English/Spanish): Biddy Labutka
Every Monday at 8:00 AM (Parish Center-Kitchen)

Grupo de Oraci3n (Español): Feliciano
Cada Mi3rcoles a las 7:00 PM (Iglesia)
Orando por Nuestros Hijos 7PM -Tercer Miercoles del mes.

Knights of Columbus (English): Paul Turner
2nd Monday of Every Monte
at 7:30 PM
(Parish Center)

Legion of Mary (French): Valencia M. Delva
Every Tuesday at 6:00 PM
Legi3n de Mar3a todos los Jueves 7:PM -Dania Fernandez

Young Adult Group (English/Spanish):
Deacon Dony Antony
Every Tuesday at 7:00 PM (Parish Hall)

Entre Lazados Ministerio de Parejas -Ultimo Jueves de mes.Ivan & Alejandra Munoz Martin

SAINT MATTHEW CATHOLIC CHURCH

2026 Parish Calendar of Events

JUNE

June 21 – July 19

School Supply Collection Drive

Help local children prepare for the new school year by donating school supplies.

JULY

July 25–26

Indian Mission Appeal

A special missionary appeal after all Masses.

AUGUST

August 28

Rock & Roll Night

An evening of music, dancing, and fellowship.

August 29

GriefShare: Loss of a Spouse Seminar

Parish Hall

⌚ Doors Open: 9:30 AM

⌚ Program: 10:00 AM – 12:00 Noon

SEPTEMBER

September 12–13

CCW Bake Sale

September 27

Annual Parish Picnic

A day of food, fellowship, games, and fun for the whole family.

OCTOBER

October 10–11

CCW Bake Sale

NOVEMBER

November 14

The Big Tag Sale

November 14–15

CCW Bake Sale

November 21

GriefShare: Surviving the Holidays

Parish Center

⌚ Doors Open: 9:30 AM

⌚ Program: 10:00 AM – 12:00 Noon

Mass Intentions for the Week of:

July 20-25 2026 / *RIP Rest in Peace - *S/I Special Intentions

All intentions will only have the first and last names of the person for whom the Mass is offered.

MONDAY, JULY 13, 2026

8:00 A.M.

RIP/ Yolanda Sambrano
RIP/ Katheline Mcgrase

TUESDAY, JULY 14, 2026

8:00 A.M.

S/I Sean H. Cadmus
S/I Felix Kloc

WEDNESDAY, JULY 15, 2026

8:00 A.M.

S/I Kevin Moran
S/I Ali Levenson

THURSDAY, JULY 16, 2026

8:00 A.M.

S/I Happy Birthday Augustin Antony
S/I Shaelyn Caraballo

FRIDAY, JULY 17, 2026

8:00 A.M.

RIP/ Rosalinda Acuna
S/I Fraser Kloc

SATURDAY, JULY 18, 2026

8:00 A.M.

S/I Happy Birthday Catherine Antony
RIP/ Florida Alguno Ando

4:00 P.M.

RIP/ Anthony Mojock
RIP/ Francisco Misa

6:00 P.M.

S/I Jesus Navalta
RIP/ Antonio Rodriguez

SUNDAY, JULY 19, 2026

7:45 A.M.

RIP/ Bro. Elred Wetli
S/I Summer Santoro

9:00 A.M.

S/I Susie Bobko
RIP/ Reynaldo Acuna
S/I Sam Jazaery

10:30 A.M.

RIP/ Carmen & Nhignio Velez
RIP/ Jeannie Vigilante

12:00 NOON

S/I Drew & Trent Priest
S/I Ben & Katya Mussleman

SAINTS OF THE WEEK

JULY 13 - 18, 2026



MONDAY
JULY
13

SAINT HENRY II

Optional Memorial

Holy Roman Emperor and patron of happy marriages and families.



TUESDAY
JULY
14

SAINT KATERI TEKAKWITHA

Memorial

Lily of the Mohawks. A young Native American woman who gave her life to Christ and is a powerful example of purity and faith.



WEDNESDAY
JULY
15

SAINT BONAVENTURE

Memorial

Franciscan bishop, theologian, and Doctor of the Church known for his deep love of God and wisdom.



THURSDAY
JULY
16

OUR LADY OF MOUNT CARMEL

Memorial

A beautiful title of Mary. She offers her scapular as a sign of her protection and leads us closer to her Son.



FRIDAY
JULY
17

SAINT CAMILLUS DE LELLIS

Optional Memorial

Priest and founder of the Ministers of the Sick. A compassionate servant of the ill and suffering.



SATURDAY
JULY
18

SAINT APOLLINARIS

Optional Memorial

Bishop and martyr who preached the Gospel with courage and is one of the early Church Fathers of Ravenna.

"The saints are God's masterpieces, and each one is a work of art."
- St. John Eudes



Frances Volz July 27th



**Agustine and Catherine Antony
(siblings)**

FIFTEENTH SUNDAY IN ORDINARY TIME

FIRST READING

Isaiah 55:10–11

Thus says the Lord:
Just as from the heavens
The rain and snow come down
and do not return there
till they have watered the earth,
making it fertile and fruitful,
giving seed to the one who sows
and bread to the one who eats,
so shall my word be
that goes forth from my mouth;
my word shall not return to me void,
but shall do my will, achieving the
end for which I sent it.

SECOND READING

Romans 8:18–23

Brothers and sisters:
I consider that the sufferings of this
present time are as nothing
compared with the glory to be
revealed for us. For creation awaits
with eager expectation
the revelation of the children of
God; for creation was made subject
to futility, not of its own accord but
because of the one who subjected
it, in hope that creation itself
would be set free from slavery to
corruption and share in the glorious
freedom of the children of God.
We know that all creation is
groaning in labor pains even until
now; and not only that, but we
ourselves, who have the first fruits
of the Spirit, we also groan within
ourselves as we wait for adoption,
the redemption of our bodies.

RESPONSORIAL PSALM

R. The seed that falls on good
ground will yield a fruitful harvest.

Gospel

Matthew 13:1–23

The Parable of the Sower

On that day, Jesus went out of the house and sat down
by the sea. Such large crowds gathered around Him
that He got into a boat and sat down, and the whole
crowd stood along the shore.

And He spoke to them at length in parables, saying:

"A sower went out to sow. And as he sowed, some
seed fell on the path, and birds came and ate it up.

Some fell on rocky ground, where it had little soil. It
sprang up at once because the soil was not deep, and
when the sun rose it was scorched, and it withered for
lack of roots. Some seed fell among thorns, and the
thorns grew up and choked it. But some seed fell on
rich soil and produced fruit, a hundred or sixty or
thirtyfold. Whoever has ears ought to hear."

The disciples approached Him and said, "Why do You
speak to them in parables?" He said to them in reply:

"Knowledge of the mysteries of the Kingdom of
Heaven has been granted to you, but to them it has not
been granted. To anyone who has, more will be given
and he will grow rich; from anyone who has not, even
what he has will be taken away. This is why I speak to
them in parables, because they look but do not see and
hear but do not listen or understand." Then Jesus
explained the parable: "Hear then the parable of the
sower. The seed sown on the path is the one who
hears the word of the Kingdom without understanding
it, and the evil one comes and steals away what was
sown in his heart. The seed sown on rocky ground is
the one who hears the word and receives it at once
with joy. But he has no root and lasts only for a time.
When some tribulation or persecution comes because
of the word, he immediately falls away. The seed sown
among thorns is the one who hears the word, but then
worldly anxiety and the lure of riches choke the word
and it bears no fruit. But the seed sown on rich soil is
the one who hears the word and understands it, who
indeed bears fruit and yields a hundred or sixty or
thirtyfold." The Gospel of the Lord.

Praise to You, Lord Jesus Christ.

POR FAVOR



Les pedimos de la manera más atenta que,
al venir a pasar un momento con

Jesús Sacramentado,



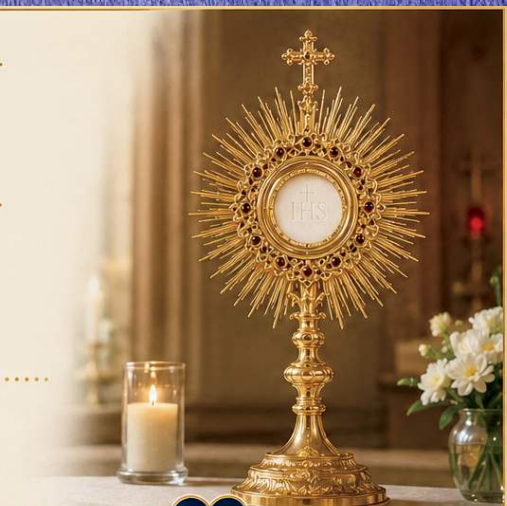
si usted es la última persona que permanece
en la capillita, tenga la bondad de

cerrar la puerta al salir.



De esta manera ayudamos a que el

Santísimo Sacramento nunca permanezca
solo con la puerta abierta.



Muchas gracias por su
respeto, su amor a Jesús
y su valiosa colaboración.

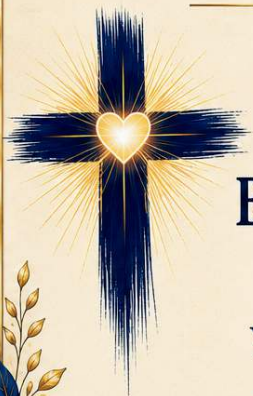
*Él se queda con nosotros,
cuidémoslo siempre con amor.*



*Jesús Sacramentado,
te adoramos y te amamos.*



Schedule of the EXPOSITION of Jesus in the BLESSED SACRAMENT



YOU ARE INVITED
to spend
time with
JESUS!

He is waiting for you
with love.



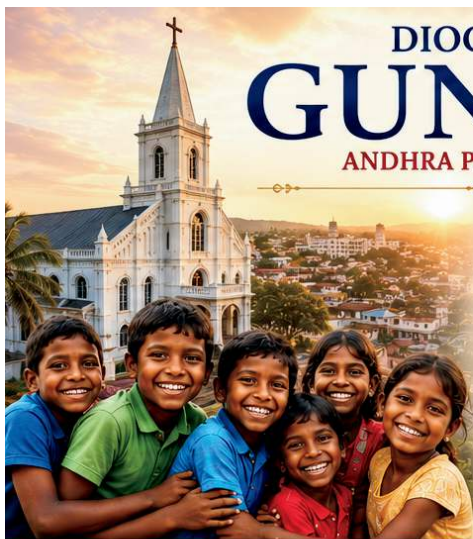
MONDAY TO FRIDAY
from **9:00 AM** to **6:00 PM**



SATURDAYS
from **9:00 AM**
to **12:00 PM**
(Noon)



Come, adore, talk to Him and find peace in His presence.



DIOCESE OF GUNTUR

ANDHRA PRADESH, INDIA

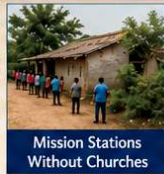
*Our Brothers and Sisters
Need Your Help*

During a mission **appeal** to St. Matthew, we are collecting funds to support the children and families in the Diocese of Guntur.

*"Whatever you did for one of the least of these brothers and sisters of mine, you did for me."
— Matthew 25:40*

OUR MISSION IS COMING TO ST. MATTHEW!
JULY 25-26, 2026




Boarding Homes for Children

Celebrating the Eucharist in Homes

Women Empowerment & Training

Mission Stations Without Churches

Helping Children in Orphanages



Please give generously during the mission **appeal** to St. Matthew. All donations will go directly to support the mission and ministries of the Diocese of Guntur, India.

Together, we can make a difference!



*"Let us not love with words or speech but with actions and in truth."
— 1 John 3:18*

CCW OF ST. MATTHEW CATHOLIC CHURCH

SCHOOL SUPPLY DRIVE

HELP OUR STUDENTS SHINE THIS SCHOOL YEAR!

JUNE 21ST TO JULY 19TH

ITEMS NEEDED:














SCHOOLS THAT WILL BENEFIT FROM THE DRIVE:



HIDDEN OAK SCHOOL
K-8 GRADE



INDIAN PINES ELEMENTARY



SACRED HEART CATHOLIC SCHOOL

THE NEEDS IN OUR DIOCESE



BOARDING HOMES & ORPHANAGES
Support for children from poor families, especially orphans and the most vulnerable below the age of 14.





WOMEN ASSOCIATION GROUPS
Empowering women through training, support and income generation programs for a better future.





SOCIOECONOMIC UPLIFTMENT
Through our Diocesan Social Service & Welfare Society and Kolping Centre, we develop income generation programs and assistance for families in need.





NO CHURCHES IN MANY MISSION STATIONS
In many areas, we have no church buildings. Priests of these parishes gather the people in different houses to celebrate the Eucharist and other sacraments.





Your generous support will help us build a brighter future for our children, strengthen our communities, and bring the light of Christ to every heart.

Thank You & May God Bless You!



Msgr. Tom's Musings: TELL YOUR KIDS THAT GOD'S SAINTS COME IN ALL SIZES AND AGES

This past Monday, the Catholic Church celebrated the feast of a saint whose story you should know.

Maria Goretti was born into poverty in Corinaldo, Italy, the third of seven children. Due to her family's poverty, she was unable to attend school; so she spent most of her time at home, doing chores and caring for her younger siblings. Her father owned a farm but lost it when Maria was only five. Hiring himself out as a farmhand, Maria's father provided enough for his family to eat; but when Maria was nine, he died of malaria. To provide for her seven children, Maria's mother began to work in the fields, with Maria taking on increased responsibility at home. Despite her lack of formal education and inability to read, Maria had deep faith. The family's suffering from poverty and loss of their father didn't diminish her faith but actually helped strengthen it. When her mother began to lose hope during their difficulties, she would say, "Mother, be brave, God will help us." Maria's hope that her father would be freed from Purgatory led her to constant prayer, particularly the rosary.

When Mr. Goretti had lost his farm, the Gorettis moved into a home shared with the Serenellis, Mr. Serenelli and his son, Alessandro. Alessandro's mother had suffered from a mental disorder and died when he was young; his brother suffered from a similar disorder, and their father was an alcoholic. As a result, young Alessandro was prone to anger and engaged in immoral behavior.

During the three years Maria and her family lived with the Serenellis, Alessandro made several sexual advances toward her. Each time she refused him. He threatened to kill her if she told anyone, so she remained silent. When Maria was only eleven and Alessandro was twenty, he found Maria alone in their shared home, caring for her youngest sister while her mother and older siblings were in the field working. Again, Alessandro made advances toward her and she refused him. "No! It is a sin! God does not want it!" she cried. Alessandro, outraged and with an awl in his hand, caught and stabbed her fourteen times before running out of the house. As Maria lay bleeding on the floor, her little sister began to cry loudly, catching the attention of her mother. After finding Maria stabbed and bleeding, she brought her to the local hospital, where Maria survived for only a day. The surgeon, surprised that she had survived that long, immediately operated, but without anesthetic.

Before her death, Maria was able to express her forgiveness of Alessandro, and her hope that she would see him in Heaven. She told the police that it was Alessandro who attacked her and added, "I forgive him, and I want him with me in heaven!" She died the following day. Though her family was devastated, they were also inspired by her faith, mercy, and act of forgiveness. At her funeral, many said, "A saint has died!" Devotion to her immediately began to spread and continues to this day.

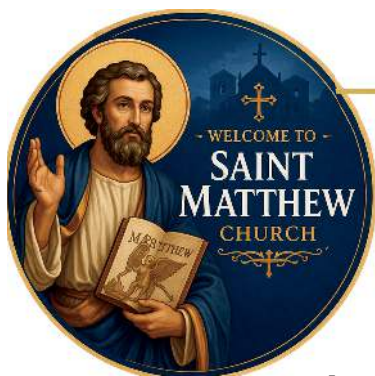
Since Alessandro was young, he was sentenced to thirty years in prison rather than life. In his first several years in prison, he remained defiant, refusing to repent. He knew that Maria forgave him, but couldn't accept forgiveness, nor admit his sin. However, when the local bishop felt inspired to visit him in prison, things began to change. Alessandro told him of a dream in which he saw Maria coming to him and handing him lilies, a symbol of purity. When he took the lilies, they burnt his hands. He asked the bishop for prayers. In time, Alessandro underwent a profound conversion and after serving twenty-seven years of his thirty-year sentence, was released. Upon his release, he went to Maria's mother, Assunta, and begged for her forgiveness, which she bestowed. The next day, they attended Mass, and received Holy Communion together as if they were mother and son.

On June 24, 1950, Pope Pius XII canonized Maria and referred to her as the "Saint Agnes of the Twentieth Century." Most remarkably, Maria's mother and four of her siblings were present at the canonization. This was the first time a mother attended her child's canonization. Alessandro was also present. Saint Maria's prayers had worked a miracle of mercy, forgiveness, and reconciliation. He became a lay Franciscan brother, working as a gardener until his death at the age of 87.

Saint Maria Goretti's short life and tragic death present us with hope that even the most hardened sinner can repent and be saved. Mercy is the defining virtue in the heart of Saint Maria, and this eleven-year-old girl should inspire us to work to overcome all anger, bitterness, and resentment toward the sinner. May this young child inspire us to follow her example.



BINGO NIGHT
THURSDAY 6:30 P.M. | DOORS OPEN 5:30
P.M.



Bienvenidos

CUÁNDO SE ESCRIBIERON LOS EVANGELIOS Y QUIÉN LOS ESCRIBIÓ?

Los cuatro Evangelios (Mateo, Marcos, Lucas y Juan) son el corazón de la Sagrada Escritura porque transmiten, con base en testimonio histórico, la vida y la enseñanza de Jesucristo.

¿Cuándo se escribieron?

La formación de los Evangelios no ocurrió de un solo golpe, sino en etapas:—

La vida y enseñanza de Jesús (antes de la Pascua).

La transmisión oral en la Iglesia, después de la Ascensión: los Apóstoles anunciaron lo que Jesús había dicho y hecho, con una comprensión más plena por la luz del Espíritu Santo.

La redacción escrita: los evangelistas, seleccionando y ordenando materiales recibidos (oralmente o por escrito), redactaron los Evangelios para ayudar a las comunidades cristianas y para comunicar “la verdad” sobre Jesús.

El Concilio Vaticano II resume así:

“Los autores sagrados... escribiendo los cuatro Evangelios, seleccionaron... algunos... de lo mucho que se transmitió por palabra o por escrito; sintetizaron... y explicaron... en vista de la situación de sus Iglesias... de tal modo que nos transmitieron la verdad acerca de Jesús.”

Además, la investigación bíblica (no como doctrina definitiva, sino como estudio histórico-literario) señala que la composición fue un proceso gradual; por ejemplo, “la gran mayoría de los estudiosos” considera que Marcos fue escrito primero y que Mateo y Lucas usaron material de Marcos.

¿Quién los escribió?

La fe de la Iglesia sostiene que los Evangelios son de origen apostólico:

“La Iglesia... ha sostenido... que los cuatro Evangelios son de origen apostólico.”

Vaticano II enseña también que los Apóstoles y otros “hombres apostólicos”, inspirados por el Espíritu Santo, entregaron por escrito el “Evangelio cuádruple” (según Mateo, Marcos, Lucas y Juan). En la tradición antigua, se atribuye el primer Evangelio a Mateo (un testigo de la predicación apostólica) y se recuerda que fue preparado para los conversos del judaísmo.

Por su parte, algunos estudios modernos discuten con más detalle el “cómo” concreto del origen literario (por ejemplo, el papel de tradiciones transmitidas por la comunidad). Esto no contradice la enseñanza fundamental de que el Evangelio es una transmisión fiel del testimonio apostólico y del anuncio de la Iglesia.

En una frase Los Evangelios nacieron de la predicación de los Apóstoles y la vida de Jesús, y luego fueron puestos por escrito por los evangelistas para transmitir la verdad sobre Cristo de manera fiel y confiable.



ACT OF CONTRITION

My God, I am sorry for my sins with all my heart, in choosing to do wrong and failing to do good. I have sinned against you, whom I should love above all things, I firmly intend, with your help, to do penance, to sin no more, and to avoid whatever leads me to sin. Our Savior Jesus Christ suffered and died for us. in His name, my God, have mercy.

POPE'S JULY PRAYER INTENTION: 'FOR RESPECT FOR HUMAN LIFE'

Pope Leo XIV releases his prayer intention for the month of July, and invites Catholics to pray 'for respect for human life,' so all may 'recognize and protect the unique and unrepeatable value of every human being.'

By Deborah Castellano Lubov

Pope Leo XIV has urged Catholics across the globe to join him this July in praying for respect for human life.

He released the monthly "Pray with the Pope" video on Thursday, which is prepared by the Pope's Worldwide Prayer Network.

In his prayer, the Pope recognized that the Lord has created each of us in love and called us to live in fullness.

"Each person is a sacred gift that reflects your face," he said, "from the first instant of existence to the final breath of their journey on earth."

"Today," he continued, "we ask for the grace to recognize and protect the unique and unrepeatable value of every human being."

Welcoming life unconditionally, he expressed his wish that we learn to "welcome life unconditionally," to "tenderly care for fragility," to "accompany each stage with respect," and "to bravely defend those who have no voice." Pope Leo asked the Lord to forgive us when we fall into indifference or the culture of discard, and when we fail to see in others a being worthy of love." Give us a new heart, always ready to choose life," he said, "and generous hands that protect it through concrete actions." The Pope prayed that the Lord help His Church become a living witness of the Gospel of life, "an open home where every life is celebrated, where no one feels unwanted, and where dignity is always honored and protected."

Finally, Pope Leo concluded by imploring the Lord Jesus to help us love life as He does, "with tenderness, fidelity, and self-giving."

"May we proclaim, in words and actions," he said, "that every human life is worth the total gift of ourselves."





MATERIALS TO MAKE DONATION
PLEDGES ARE AVAILABLE AT THE
BACK OF THE CHURCH.



Parish Loan Journey: 2023– 2026 Overview

Starting Balance
\$1,505,849
Loan balance at the beginning
of November, 2023

June 5 Monthly
Loan Payments to the
Diocese:
\$11,668.60

Remaining Loan Balance
\$958,959.07
As of June 5, 2026
For June 27–28, 2026

Principal: \$8,845.84
Interest: \$2,822.76

We apologized for not
having a total for you. the
Diocese has not giving us
the amount as of 7/7/26

Capital Campaign Contributions / Debt Reduction FY 2026: (July 1, 2025 to June 22, 2026)

	Collected	Paid to the Diocese	Reserve(short)
Capital Campaign / Extra Loan Payment (End of month):	\$ 286,704.11	\$ 276,566.88 (As of 5/27/2026)	\$10,137.83
Mortgage /Monthly Amortization= \$11,668.60 (5 th of the Month):	\$ 149,038.50	\$ 140,023.20 (As of 6/5/2026)	\$9,015.30
Total:	\$ 435,743.21	\$ 416,590.08	



ST. MATTHEW CATHOLIC CHURCH WEEKEND COLLECTION REPORT

Due to the holiday, we do
not have the collection
amount available this week.

WEEKEND OF JULY -,2026

Second Collection

♥ 1ST COLLECTION: \$

♥ 2ND COLLECTION: \$

✨ THANK YOU FOR YOUR CONTINUED
GENEROSITY AND FAITHFUL SUPPORT OF
ST. MATTHEW CATHOLIC CHURCH ✨

ST. MATTHEW CATHOLIC CHURCH DIOCESAN SERVICES APPEAL (DSA) UPDATE

GOAL: \$ 133,000 AMOUNT COLLECTED: \$ 92,554.13 AMOUNT REMAINING: \$ 40, 445.87

AS OF JULY 3, 2026

We are grateful to all parishioners who have already made a commitment to the Diocesan Services Appeal. Your generosity helps support the ministries, outreach programs, and pastoral services of our Diocese.

If you have not yet made your pledge, we prayerfully invite you to consider participating in this important mission of the Church. Every gift, no matter the amount, helps us reach our goal.

THANK YOU FOR YOUR CONTINUED SUPPORT AND GENEROSITY.



 BJ & Laura Levitt (561) 542-2602		FREE Instant Home Value	
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