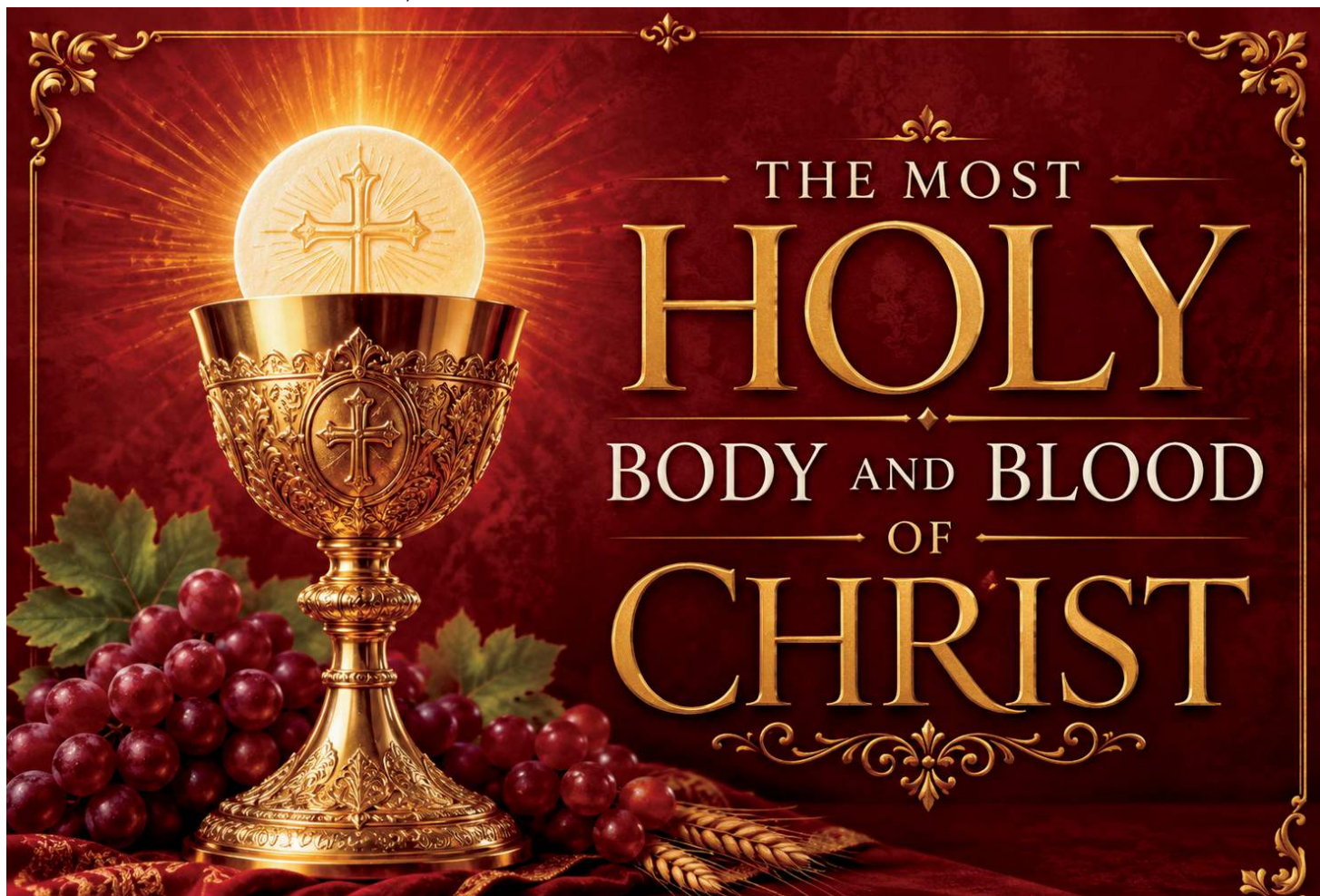


6090 Hypoluxo Road, Lake Worth, Florida 33463
(561) 966-8878 Website: <https://Saintmatthewchurch.org>

Our Mission: St. Matthew Catholic Church is a community of faith dedicated to worship, forming missionary disciples, and preparing the way for future generations to encounter Christ.

JUNE 7, 2026



OUR CLERGY

Rev. Leonard Dim, Pastor

Rev. Valentine Umoh

Parochial Vicar

Msgr. Thomas Skindeleski

Deacon Andy Plucinski

Deacon George White

Deacon Dony Antony

MASS SCHEDULE

Saturday Vigil 4:00 PM (English) & 6:00 PM (Spanish)

Sunday 7:45 AM, 9:00 AM, 10:30 AM & 12:00 PM

WEEKDAY MASSES

Monday - Saturday 8:00 AM

ADORATION / ADORACION

1st Friday (In English) : Mass at 8 AM, followed by Adoration

1st Viernes (En Español): Adoracion 6:00 PM, seguida por la

Misa a las 7 PM

ROSARY

Monday - Friday after 8:00 AM Daily Mass

SACRAMENT OF RECONCILIATION

Saturday 3:00 PM - 3:50 PM or by appointment

Office Hours

8:00 AM - 12:00 PM; 1:00 PM - 4:00 PM.

Parish Phone # 561-966-8878

Parish Secretary: Consuelo Gutierrez
Phone Ext. 1001 Cgutierrez@saintmatthewchurch.org

Assistant Parish Secretary: Marisol Rodriguez
Phone Ext. 1002 Mrodriguez@sainmatthewchurch.org

Bookkeeper: Edwina Tanudtanud
Phone Ext. 1006 bookkeeper@saintmatthewchurch.org

Director of Evangelization & Discipleship:
Deacon Dony Antony
Phone: 561-966-1538
dantony@saintmatthewchurch.org

Sacristan, Florist & Event Organizer:
Elizabeth Geldres
Phone: 561-966-8878

Parish Maintenance: Dean Morris
dmorris@saintmatthewchurch.org

MINISTRIES

Adult Choir: Eric Keiper (English)
Every other Tuesday, 6:45-8:00 PM

Baptism Classes (English):
Deacon Dony & Jamie Ann Wooley
By appointment, call the office 561-966-8878

Baptism Classes (Español):
Iván & Alejandra Muñoz Martín
Llamar a la oficina para la registraci3n.

Baptism Registration: Consuelo & Marisol
Monday to Friday, 8:00 AM - Noon, 1:00 PM- 4:00 PM

CCW (English): Sheila Zile Pecoraro
2nd Saturday of every month at 9:00 AM
(Parish Center)

Grief Share Group (English): Joanne Capasso
Every Wednesday, 10:00 AM - Noon
(Parish Center)

Liturgia de la Hora (Español): Dr. Félix Rodríguez
Cada Jueves a las 6:00 PM
Ministerio para caballeros solamente

Loving Hands ,Crocheting & knitting: Joyce Costello
Every Tuesday at 10:00 AM -Parish Center

OCIA (English): Fr. Valentine, Deacon Dony Antony
& Jamie Wooley
Dates coming soon

OCIA (Español): Natalia Brugal
Cada Jueves a las 7:00 PM (Iglesia)

Bible Study (English): Rev. Valentine
Wednesday at 7 PM (*Dates coming soon*)

Children's Choir (English): Clare Ramos
Every Saturday/ at 9:00 AM Classroom 1
All children welcome

Coro (Español): Alex & Nora Tacoa

Feeding the Hungry (English/Spanish): Bidy Labutka
Every Monday at 8:00 AM (Parish Center-Kitchen)

Grupo de Oraci3n (Español): Feliciano
Cada Mi3rcoles a las 7:00 PM (Iglesia)

Knights of Columbus (English): Paul Turner
2nd Monday of Every Month at 7:30 PM
(Parish Center)

Legion of Mary (French): Valencia M. Delva
Every Tuesday at 6:00 PM

Young Adult Group (English/Spanish):
Deacon Dony Antony
Every Tuesday at 6:00 PM (Parish Hall)

Registration Announcement
AUGUST 2026

Registration will begin in *August*
for the following programs:

-  **CHILDREN FAITH FORMATION (CCD)**
-  **ADULT**  **OCIA**
(CONFIRMATION PREPARATION)
-  Individuals interested in becoming Catholic
are also invited to register for the
ORDER OF CHRISTIAN INITIATION OF ADULTS



There will be a 9AM Mass for Vocations on
June 27, 2026. Please Join us.

Mass Intentions for the Week of:

June 8-14, 2026

***RIP Rest in Peace - *S/I Special Intentions**

All intentions will only have the first and last names of the person for whom the Mass is offered.

MONDAY, JUNE 8, 2026

8:00 A.M.

S/I Theo Strickland
S/I Kyla

TUESDAY, JUNE 9, 2026

8:00 A.M.

S/I Anna McMenany
S/I Kris Stantiesteban

WEDNESDAY, JUNE 10, 2026

8:00 A.M.

RIP Michael Sides
Keith Mohsinger

THURSDAY, JUNE 11, 2026

8:00 A.M.

RIP/ Lou Mango
RIP/ All Souls in Purgatory

FRIDAY, JUNE 12, 2026

8:00 A.M.

RIP/ Robert Leary
S/I Kaela Thompson

SATURDAY, JUNE 13, 2026

8:00 A.M.

S/I Mike Levinson
S/I Scarlett Strickland

4:00 P.M.

RIP/ Lou Mango
S/I Scroope Family

6:00 P.M.

RIP/ Josefina Godinez
S/I Kevin and Matthew Blandon

SUNDAY, JUNE 14, 2026

7:45 A.M.

RIP/ All Souls in Purgatory
S/I Dan Tran

9:00 A.M.

RIP/ Fernando Acuña
RIP/ Pilar Gomez

10:30 A.M.

Ginger Negir
S/I Andrew, Mirjana, Michael, and Christina

12:00 NOON

RIP/ Rosemarie Hempfing
RIP/ Familia Santiago Gonzalez

CATHOLIC SAINTS
FROM
JUNE 8-14, 2026

JUNE 9
SAINT EPHREM
DEACON,
DOCTOR OF THE CHURCH

JUNE 11
SAINT BARNABAS
APOSTLE

JUNE 13
THE IMMACULATE HEART
OF THE
BLESSED VIRGIN MARY

SAINT ANTHONY OF PAUDA
PRIEST,
DOCTOR OF THE CHURCH

Father's Day
SPIRITUAL BOUQUET

Remember and honor
the special men in
your life.

Living or Deceased
Father • Grandfather
Godfather • Uncle
Friend • Husband
Father-in-law • Brother
Son • or any special
men in your life.

In Loving Remembrance

Just write your name
and address
on the envelope and
include your offering.

From Father's Day
to one month after,
the envelopes will be
placed on the Altar
of the Lord.

At all Masses,
your intentions
will be remembered
in prayer.

A beautiful way to honor.
A LASTING GIFT OF PRAYER.

Find envelopes at all exit doors of the MCB

THE MOST HOLY BODY AND BLOOD OF CHRIST

(CORPUS CHRISTI)

Lectionary: 167

Reading 1

Deuteronomy 8:2-3, 14b-16a

Moses said to the people:
"Remember how for forty years now the LORD, your God, has directed all your journeying in the desert, so as to test you by affliction and find out whether or not it was your intention to keep his commandments. He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers, in order to show you that not by bread alone does one live, but by every word that comes forth from the mouth of the LORD.

"Do not forget the LORD, your God, who brought you out of the land of Egypt, that place of slavery; who guided you through the vast and terrible desert with its saraph serpents and scorpions, its parched and waterless ground; who brought forth water for you from the flinty rock and fed you in the desert with manna, a food unknown to your fathers."

Reading 2

1 Corinthians 10:16-17

Brothers and sisters:
The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf.

Gospel

John 6:51-58

Jesus said to the Jewish crowds:
"I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world."

The Jews quarreled among themselves, saying, "How can this man give us his flesh to eat?" Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."

RECONCILED
TO GOD
THROUGH THE
BLOOD
OF
Christ
WE ARE A
CHOSEN
PEOPLE,
"A HOLY NATION"
THE SHEEP OF
GOD'S FLOCK,
WE ARE CALLED.
AS WERE THE TWELVE
TO GO FORTH AND
BEAR WITNESS
TO THE REIGN OF
GOD.

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September 7-19, 2026

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are not included

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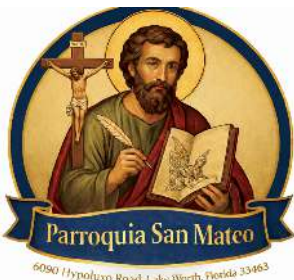
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cgutierrez@saintmatthewchurch.org

Spiritual Director: **Fr. Leonard Dim**

Scan the QR code
 to register online





Bienvenidos



Corpus Christi: Un Solo Cuerpo, Una Sola Misión Este fin de semana celebramos la Solemnidad de Corpus Christi (El Cuerpo y la Sangre de Cristo). Al contemplar la Eucaristía, recordamos el regalo supremo de Jesús y nuestro llamado a convertirnos en lo que recibimos: Su Cuerpo vivo en el mundo hoy.

Sosteniendo Nuestro Hogar Espiritual Ser el Cuerpo de Cristo significa cuidar nuestra casa espiritual. Gracias a su increíble generosidad, nuestra Campaña de Capital alcanzó un hito histórico: por primera vez, nuestra deuda restante bajó a menos de \$1 millón. Para mantener este gran impulso, las nuevas Tarjetas de Compromiso están disponibles en todas las salidas hoy. Invitamos a cada familia a considerar en oración cómo pueden apoyar nuestro futuro a través de su Tiempo, Talento y Tesoro. Por favor, tome una tarjeta al salir y sigamos construyendo nuestro futuro juntos.

Oración por la Campaña de Capital de Nuestra Parroquia

Padre Celestial,
Tú nos has reunido como Tu pueblo y nos has llamado a adorarte en espíritu y en verdad. Mientras buscamos poner los cimientos de nuestra iglesia permanente, concédenos sabiduría, unidad y un corazón generoso. Bendice a nuestra parroquia con la gracia de sacrificarnos con alegría, de administrar fielmente y de construir responsablemente para las generaciones futuras. Que todo lo que hagamos te dé gloria a Ti y acerque a otros a Tu Hijo, Jesucristo, en cuyo nombre oramos. Amén.

RECONCILIADOS
CON DIOS
POR LA
SANGRE
DE
Cristo

SOMOS UN
PUEBLO
ESCOGIDO,
«UNA NACIÓN SANTA»

LAS OVEJAS
DEL REBAÑO
DE DIOS,
SOMOS LLAMADOS.

COMO FUERON
LOS DOCE,
PARA IR Y DAR
TESTIMONIO
DEL REINO DE
Dios.

ENTRONIZACION Y CONSAGRACION DE LAS FAMILIA AL SAGRADO CORAZON DE JESUS

DECANTO CENTRO - Sabado 20 de junio,
2026 - 10:00am -12:00 pm
Parroquia St. Juliana / 4500 S. Dixie Hwy,
West Palm Beach, FL 33405 -para
informacion 561-775-9544

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DE LA IGLESIA.





TOGETHER *as One Community*

SHARING OUR TALENTS.
BUILDING A BETTER CHURCH.

Saint Leo the Great

taught that

It is a great and very precious thing in the sight of the Lord when the whole people of Christ apply themselves together to the same duties, and all ranks and orders...

cooperate with one and the same Spirit.

In this way, *the hungry are fed, the naked clothed, the sick visited, and no one seeks his or her own interests, but those of others.*

DIFFERENT TALENTS. ONE MISSION.



SERVE with love



PRAY together



SUPPORT one another



SHARE your gifts



INSPIRE one another



BUILD God's Kingdom

Stronger Together. *Closer to Christ.*



ROMANS 12:4-5

"For as in one body we have many members, and the members do not all have the same function, so we, though many, are one body in Christ."

ST. MATTHEW CATHOLIC CHURCH WEEKEND COLLECTION REPORT

WEEKEND OF MAY 30- 31, 2026

1ST COLLECTION: \$ 11,557.00

2ND COLLECTION: \$2,708.00
SPECIAL COLLECTION FOR CUBA: \$1,710.00

THANK YOU FOR YOUR CONTINUED
GENEROSITY AND FAITHFUL SUPPORT OF
ST. MATTHEW CATHOLIC CHURCH

Second **Mortgage Reduction**
Collection For June 6-7, 2026

**BINGO NIGHT
THURSDAYS**

6:30 P.M.

DOORS OPEN 5:30 P.M.

**COME PLAY & BRING A
FRIEND!**

ST. MATTHEW CATHOLIC CHURCH DIOCESAN SERVICES APPEAL (DSA) UPDATE

GOAL: \$ 133,000

AMOUNT COLLECTED:
\$ 76,591.15

AMOUNT REMAINING:
\$ 56,408.85

AS OF MAY 29, 2026

We are grateful to all parishioners who have already made a commitment to the Diocesan Services Appeal. Your generosity helps support the ministries, outreach programs, and pastoral services of our Diocese.

If you have not yet made your pledge, we prayerfully invite you to consider participating in this important mission of the Church. Every gift, no matter the amount, helps us reach our goal.

**THANK YOU FOR YOUR CONTINUED
SUPPORT AND GENEROSITY.**

Msgr. Tom's Musings: IS IT REALLY JESUS WE RECEIVE IN HOLY COMMUNION?

One of the most distinctive and beautiful teachings of our Catholic faith is our belief in the Real Presence of Jesus Christ in the Eucharist. The Catholic Church teaches that when the priest speaks the words of consecration at Mass, the bread and wine become the true Body and Blood of Christ. While the appearances of bread and wine remain, their deepest reality is transformed into Christ Himself—Body, Blood, Soul, and Divinity. This teaching is not a medieval invention, nor is it merely a devotional belief. It comes directly from Sacred Scripture, the teaching of the Apostles, and the constant faith of the Church from the earliest centuries.

In chapter 6 of St. John's Gospel, Jesus says: "I am the living bread that came down from heaven... the bread that I will give is my flesh for the life of the world." When His listeners objected and asked how He could give them His flesh to eat, Jesus did not correct them or suggest He was speaking only symbolically. Instead, He intensified His language: "My flesh is true food, and my blood is true drink." Then, many disciples found this teaching difficult and left Him. Yet Jesus allowed them to depart rather than soften His words. Later, at the Last Supper, Jesus took bread and said, "This is my Body," He didn't say, "This represents my Body;" or, when He took the cup, He didn't say, "This symbolizes my Blood." So, the Church has always understood these words of consecration in their plain and sacred meaning. Saint Paul reinforces this belief in his 1st Letter to the Corinthians. He warns Christians that whoever receives the Eucharist unworthily is guilty of profaning the Body and Blood of the Lord. Such a warning would make little sense if Communion were merely a symbol.

Throughout history, different interpretations of Holy Communion have emerged. Some Christians hold what is often called a memorialist view. They believe Communion is primarily a symbolic remembrance of Christ's sacrifice. While Catholics certainly agree that the Eucharist is a memorial, we believe it is far more than a memorial. A symbol can remind us of someone who is absent. The Eucharist makes present Someone who is truly there. Others teach that Christ is spiritually present but not substantially present. In this view, believers somehow encounter Christ through faith during Communion, but the bread and wine remain only bread and wine. Catholics affirm that Christ is indeed spiritually present, but we also believe He is objectively and sacramentally present regardless of personal feelings or perceptions.

If the Eucharist is only a symbol, then we receive a reminder of Jesus. If the Eucharist is truly the Body and Blood of Christ, then we receive Jesus Himself. That difference changes everything. It explains why Catholics genuflect before the tabernacle. It explains Eucharistic adoration. It explains why countless saints spent hours before the Blessed Sacrament. They were not worshipping bread; they were worshipping Christ truly present among His people!

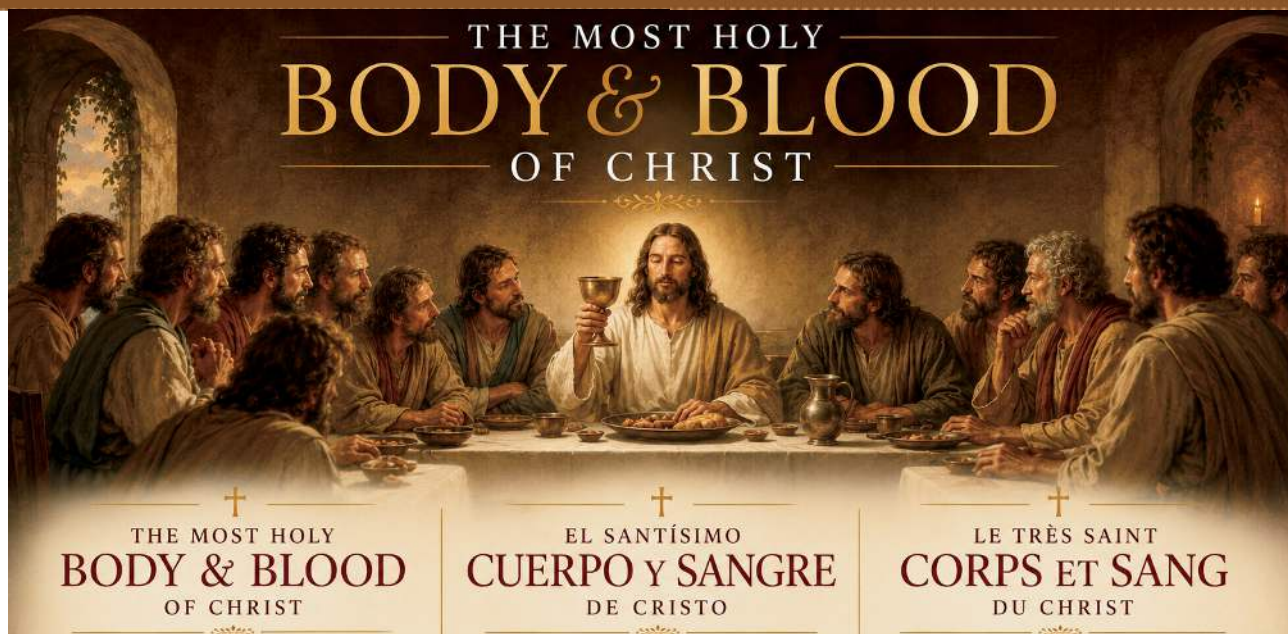
The Catholic understanding avoids two extremes. We do not believe the Eucharist is merely a symbol. Nor do we believe that Christ is present in a crude physical manner, as if His earthly body were divided into pieces. Rather, we believe He is sacramentally present through a divine mystery. Under the appearances of bread and wine, the whole Christ is truly present. The early Church Fathers consistently taught this reality. Within a generation or two of the Apostles, Christian writers spoke of the Eucharist as the flesh and blood of Christ. This was not a later development but the faith handed down from the beginning. The reason this teaching matters is not merely theological accuracy. It concerns our relationship with Jesus.

The Eucharist is God's answer to the desire of every human heart to be close to Him. Jesus didn't merely leave us teachings, memories, or symbols. He left us Himself. As Catholics, we should never approach Holy Communion casually. Every time we come forward at Mass, we are standing before the greatest miracle this side of heaven. We are receiving the same Lord who was born in Bethlehem, preached in Galilee, died on Calvary, rose from the tomb, and reigns in glory. The Eucharist is not simply something; the Eucharist is Someone - and that Someone is Jesus Christ, truly present, truly given, and truly received for the life of the world.



ACT OF CONTRITION

My God, I am sorry for my sins with all my heart, in choosing to do wrong and failing to do good. I have sinned against you, whom I should love above all things, I firmly intend, with your help, to do penance, to sin no more, and to avoid whatever leads me to sin. Our Savior Jesus Christ suffered and died for us. in His name, my God, have mercy.



AN INVITATION FROM CHRIST TO THE WHOLE COMMUNITY

The Eucharist is not only a religious event the Church performs; it is also an ongoing invitation from the Lord. In the Mass, Christ addresses a believing community with the promise that receiving Him is not optional for life in God—it is the path of salvation. The Catechism quotes Jesus' own words: "Truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you." So, every celebration of the Eucharist can be heard as God's call to come: Come and receive Me, so that you may live.

Una invitación de Cristo a toda la comunidad

La Eucaristía no es simplemente un acto religioso que la Iglesia celebra; también es una invitación continua del Señor. En la Misa, Cristo se dirige a una comunidad creyente con la promesa de que recibirlo no es opcional para vivir en Dios, sino el camino de la salvación. El Catecismo cita las propias palabras de Jesús: "En verdad os digo, si no coméis la carne del Hijo del Hombre y bebéis su sangre, no tendréis vida en vosotros." Así, cada celebración eucarística puede escucharse como la llamada de Dios a acudir: Ven y recíbeme, para que vivas. El deseo de Cristo: "Con deseo he deseado..."

Une invitation de Jésus-Christ à toute la communauté

L'Eucharistie n'est pas seulement un acte religieux que l'Église accomplit ; c'est aussi une invitation continue du Seigneur. Dans la Messe, le Christ s'adresse à une communauté croyante avec la promesse que le recevoir n'est pas optionnel si l'on veut vivre en Dieu, mais bien le chemin du salut. Le Catéchisme rapporte les propres paroles de Jésus : « En vérité, je vous le dis : si vous ne mangez la chair du Fils de l'homme et si vous ne buvez son sang, vous n'aurez pas la vie en vous. Ainsi, chaque célébration eucharistique peut être entendue comme l'appel de Dieu à venir : « Venez et recevez-Moi », afin que vous viviez. Le désir du Christ : « Avec désir, je vous ai désiré... » L'enseignement catholique affirme que l'Eucharistie prend sa source dans l'amour et l'initiative de Dieu. Saint Alphonse de Liguori souligne la tension d'amour du Christ qui vient jusqu'à nous dans la Communion : « Ce n'est pas une nourriture terrestre ; c'est moi-même que je vous donne entièrement. » Et il insiste sur l'intensité de ce désir : « Oh ! avec désir j'ai désiré... »



MATERIALS TO MAKE DONATION PLEDGES ARE AVAILABLE AT THE BACK OF THE CHURCH.



Parish Loan Journey: 2023–2026 Overview

<p>Starting Balance \$1,505,849</p> <p>Loan balance at the beginning of November, 2023</p>	<p>June 5 Monthly Loan Payments to the Diocese: \$11,668.60</p> <p>Principal: \$8,845.84 Interest: \$2,822.76</p>	<p>Remaining Loan Balance \$958,959.07</p> <p>As of June 5, 2026</p>
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Capital Campaign Contributions / Debt Reduction FY 2026: (July 1, 2025 to June 5, 2026)

	Collected	Paid to the Diocese	Reserve(short)
Capital Campaign / Extra Loan Payment (End of month):	\$ 278,205.21	\$ 276,566.88 (As of 5/27/2026)	\$1,638.33
Mortgage /Monthly Amortization= \$11,668.60 (5 th of the Month):	\$ 140,418.50	\$ 140,023.20 (As of 6/5/2026)	\$395.30
Total:	\$ 418,623.71	\$ 416,590.08	



CAPITAL CAMPAIGN

Corpus Christi: One Body, One Mission

This weekend, we celebrate the Solemnity of Corpus Christi (The Body and Blood of Christ). Looking upon the Eucharist, we are reminded of Christ’s ultimate gift to us and our call to become what we receive: His living Body in the world today.

Sustaining Our Spiritual Home

Being the Body of Christ means caring for our shared home. Thanks to your incredible generosity, our Capital Campaign recently crossed a historic threshold, dropping our remaining debt under \$1 million for the first time.

To keep this momentum moving forward, new Commitment pledge Cards are available at all exits today. We invite every family to prayerfully invest in our future through Time, Talent, and Treasure.

Please take a card as you leave, and let us continue to build our spiritual home together.

Prayer for Our Parish Capital Campaign

Heavenly Father,
You have gathered us as Your people and called us to worship You in spirit and truth.
As we seek to lay the foundation for our permanent church, grant us wisdom, unity, and generosity of heart.

Bless our parish with the grace to sacrifice joyfully, to steward faithfully, and to build responsibly for generations yet to come. May all we do give glory to You and draw others closer to Your Son, Jesus Christ, in whose name we pray.
Amen



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