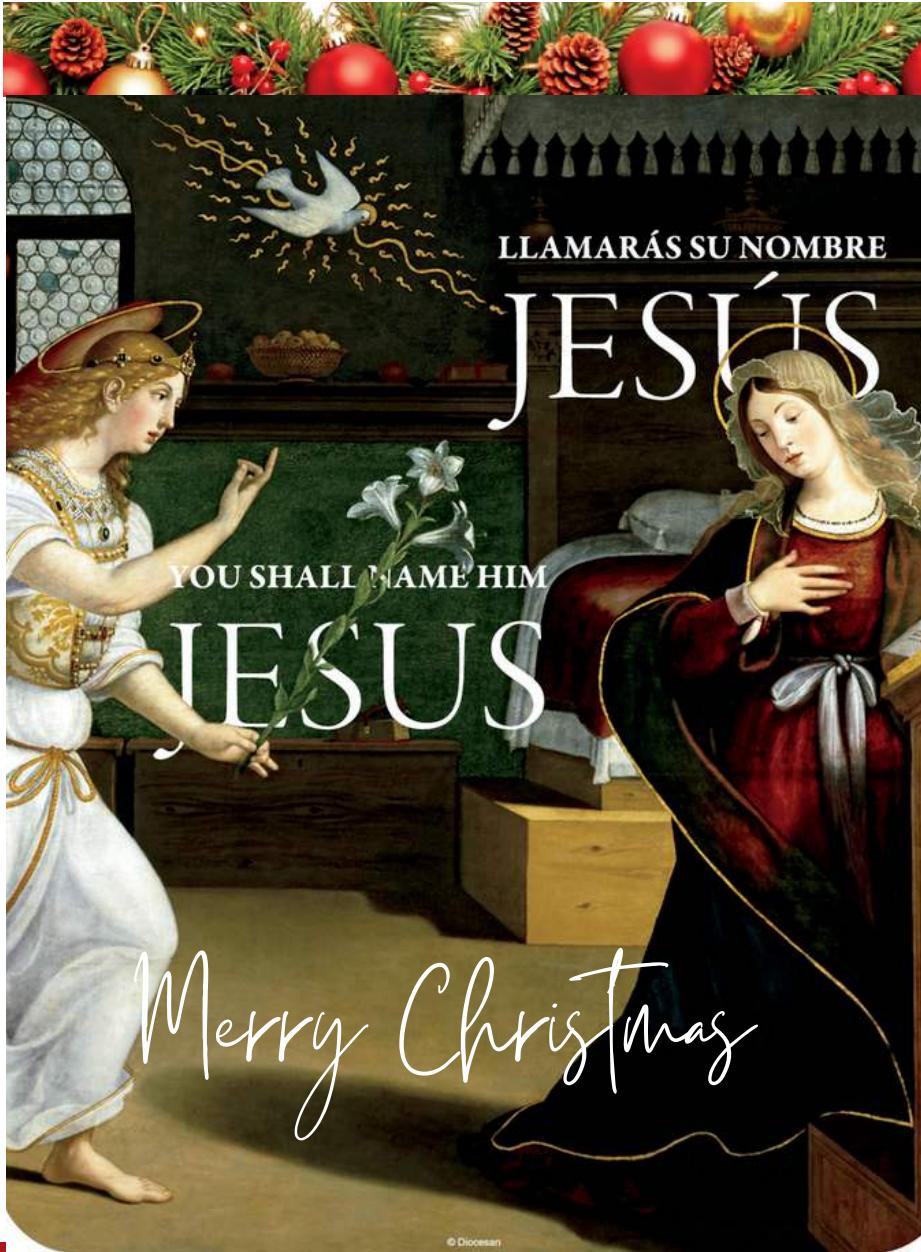


ST. MATTHEW

CATHOLIC CHURCH



DECEMBER 21, 2025

**The Parish Office will be closed
on the following days:**

December 24, 2025 – Closing at
12:00 Noon

December 25, 2025 – Closed

December 26, 2025 – Closed

January 1, 2026 – Closed

MASS SCHEDULE

WEEKEND MASSES

Saturday Vigil | 4:00 pm, 5:30 pm & 7:00 pm (Spanish)

Sunday | 7:45 am, 9:00 am, 10:30 am & 12:00 pm

WEEKDAY MASSES

Monday - Saturday | 8:00 am

SACRAMENT OF RECONCILIATION

Saturday | 3:00 pm - 3:50 pm or by appointment

ROSARY

Monday - Friday after 8:00 am Masses

ADORATION / ADORACION

1st Friday Adoration in English at 8:30 am
Spanish 6:00 pm followed by 7:00 pm Mass

2nd and 4th Friday of the month

6:00 pm, Adoration followed by Mass for the sick at 7:00 pm.

Primer Viernes de cada mes, comenzamos a las 6:00 pm con la Adoracion al Santisimo seguido de la Coronilla y Misa al Sagrado Corazon de Jesus 7:00 pm.

OUR CLERGY

Rev. Leonard Dim, Pastor

Rev. Valentine Umoh, Parochial Vicar

Msgr. Thomas Skindeleski

Deacon Andy Plucinski

Deacon George White

Deacon Dony Antony

Deacon Drew Navarro



CONTACT US!

St. Matthew Catholic Church

6090 Hypoluxo Road

Lake Worth, Florida 33463

Phone: 561-966-8878

Email: cgutierrez@saintmatthewchurch.org

Website: www.st-matthew-church.com



OFFICE STAFF -**OFFICE HOURS: 8:00AM TO 12:00PM - 1:00P.M. - 4:00 P.M.**

Parish Secretary:	Consuelo Gutierrez	561-966-8878 X1001	cgutierrez@saintmatthewchurch.org
Administrator	Marisol Rodriguez	561-966-8878 X1002	mrodriguez@saintmatthewchurch.org
Bookkeeper	Edwina Tanudtanud	561-966-8878 X1006	bookkeeper@saintmatthewchurch.org
Parish Maintenance	Dean Morris		dmorris@saintmatthewchurch.org
Director of Evangelization & Discipleship	Deacon Dony Antony	561-966-1538	dantony@saintmatthewchurch.org
Sacristan	Elizabeth Gedre	561-966-8878	



Program	Coordinator	Language	Date	Hour	Location
Adult Choir	Eric Keiper	English	Every other Thursday	6:45–8:00 P.M.	
Council of Catholic Women	Joanne Capasso	English	2nd Saturday of every month	8:30 A.M.	Parish Center
Grief Share Support Group	Joanne Capasso	English	Wednesday	10:00–12:Noon	Parish Center
Loving Hands Crocheting &	Joyce Costello	English	Tuesday	10:00 A.M.	Parish Center
Baptismal Registration	Consuelo	English/Spanish	Monday to Friday	8:00 AM-12:Noon 1:00 P.M.–4:00	Parish Office
Baptism Classes	Deacon Dony	English	By Appointment	Call the Office	
Baptism Classes	Ivan & Alexandra Munoz Martin	Spanish	Por Cita	Call the Office	
OCIA	Natalia Brugal	Spanish	Jueves	7:00 P.M.	Clase
Liturgia de la Hora	Dr. Felix Rodriguez	Spanish	Jueves	6:00P.M.	
OCIA	Rev. Valentine Jamie Wooley	English	Sunday 8/24/25 to 4/5/2026	6:00pm	Office conference room
Hispanic Coordinator	Marisol Rodriguez				
Feeding the Hungry	Biddy Labutka	English/Spanish	Monday	8:00 A.M.	Parish Center & Kitchen
Knights of Columbus	Paul Turner	English	2nd Monday of every month	7:30 P.M.	Parish Center
Legion of Mary	Valencia M. Delva	French	Tuesday	7:00 P.M.	Legion of Mary
Legión de Maria	Dania Fernandez	Spanish	Jueves	7:00 P.M.	Salón Parroquial
Grupo de Oracion	Feliciano	Spanish	Miercoles	7:00 P.M.	En el Templo
Children Choir	Clare Ramos	English	Saturday	9:00 A.M.	Classroom 1
Spanish Choir	Alex & Nora Tacoa	Spanish			

Mass Intentions for the Week

MON DEC. 22 8:00 AM	† William Virzera by Jilian Capodiferro Don Francisco Medina Rest in Peace Amigos de la comunidad Hispana † For all Souls in Purgatory by the Santoro Family	
TUE DEC. 23 8:00 AM	Lisa Marie Whiting Special Intentions For all the blessing for me and my Family by Mari † Rey Urbinato Rest in Peace by Peggy his wife	
WED DEC. 24 8:00 AM	† Rosalinda Acuna Birthday in Heaven by Zenaida Reville † For the end of abortion † All members of the Dominican order a life and departed	
 4:00 PM	† Marilyn Hogan Merry Christmas in Heaven	
5:30 PM	† Mary and Matthew Pettinari Rest in Peace by children † Anthony Furtado by wife Linda † For all Souls in Purgatory † For all members of the Legion of Mary alive and diseased	
7:00 PM	† Ricardo and Carmen Gutierrez by his children Francisco and Argelia Gonzalez by his grandchildren	
THU DEC. 25 7:45 AM	† Corona Catalano and Leone love Rosalie † Robert Leary by Wife Carol	
9:00 AM	† Bernadette C. Reynolds blessing from Jesse Rivera and Family † Audrey Zukowski by her family	
10:30 AM	† Anthony Manna by Lind Furtado	
12NOON	† Dorothy and Edward Scalzo by daughter Catherine † Monina Perez by her friend Yves and Tania Bonnet Happy Anniversary on your 33 rd wedding anniversary by the Family	
FRI DEC. 26 8:00 AM	† Amanda Tellez by her children	
7:00PM	† Margarita & James Wright by daughter Peggy † Tomas and Upiana Gutierrez by her granddaughter	
SAT DEC. 27 8:00 AM	† For all Souls in Purgatory by the Santoro Family † For all Souls in Purgatory by the Santoro Family	
4:00 PM	† For the Stiano Family living and deceased by Terry † Robert and Patricia Guyon by Coleen Diamond † Phillis Ricardi Rest in Peace	
 5:30 PM	† Helen & Rafael Urvinato by Terry † For all Souls in Purgatory by the Santore Family	
7:00PM	Por las intenciones de la familia Rodríguez Gloria de Garcias cumpleaños /acción de gracias por sus hijos Por todos los miembros de nuestra comunidad especialmente los servidores y sacerdotes	
SUN DEC. 28 7:45 AM	† Joan Taylor by husband, Richard † Cynthia Malgnan by husband, Lyonel Malgan	
9:00 AM	† Gisela Melendez by husband, Julio & Family	
10:30 AM	† Ernest and Matilda Piro by daughter Pat For the unborn children and the end of abortion	
 12 NOON	† Ana Maria Garcia on her 1 st anniversary of death, by the Hispanic community † Michel Cicenía by Maria & Sibblings.	

READINGS - FOURTH SUNDAY OF ADVENT

READING 1 ISAIAH 7:10-14

Lectionary: 10

The LORD spoke to Ahaz, saying:
Ask for a sign from the LORD, your God;
let it be deep as the netherworld, or high as the sky!
But Ahaz answered,
"I will not ask! I will not tempt the LORD!"
Then Isaiah said:
Listen, O house of David!
Is it not enough for you to weary people,
must you also weary my God? Therefore the Lord
himself will give you this sign:
the virgin shall conceive, and bear a son, and shall
name him Emmanuel.

READING 2 ROMANS 1:1-7

Paul, a slave of Christ Jesus,
called to be an apostle and set apart for the gospel of
God,
which he promised previously through his prophets
in the holy Scriptures,
the gospel about his Son, descended from David
according to the flesh,
but established as Son of God in power
according to the Spirit of holiness
through resurrection from the dead, Jesus Christ our
Lord. Through him we have received the grace of
apostleship,
to bring about the obedience of faith,
for the sake of his name, among all the Gentiles,
among whom are you also, who are called to belong
to Jesus Christ; to all the beloved of God in Rome,
called to be holy.
Grace to you and peace from God our Father and
the Lord Jesus Christ.

Gospel MATTHEW 1:18-24

This is how the birth of Jesus Christ came about.
When his mother Mary was betrothed to JOSEPH,
BUT before they lived together,
she was found with child through the Holy Spirit.
Joseph her husband, since he was a righteous
MAN, YET unwilling to expose her to SHAME,
DECIDED to divorce her quietly.
Such was his intention when, behold,
the angel of the Lord appeared to him in a dream
and SAID, "Joseph, son of David, do not be afraid
to take Mary your wife into your home. For it is
through the Holy Spirit that this child has been
conceived in her. She will bear a son and you are
to name him JESUS, BECAUSE he will save his
people from their sins." All this took place to fulfill
what the Lord had said through the prophet:
Behold, the virgin shall conceive and bear a son,
and they shall name him EMMANUEL, WHICH
means "God is with us."

When Joseph AWOKE, HE did as the angel of the
Lord had commanded HIM AND took his wife into
his home.

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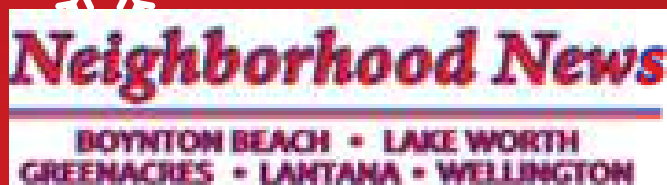
The Holy Scriptures present Christmas not as a sentimental holiday but as the pivotal mystery of the Incarnation, where eternal God enters time to redeem creation. Rooted in Matthew and Luke, it fulfills prophecies and calls us to adore the newborn King in humility and faith. As the angels proclaimed, "Glory to God in the highest, and on earth peace to men of good will" (Luke 2:14), may this celebration draw you deeper into the scriptural truth of Emmanuel—God with us.

Article from Magistarium

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Spiritual Director: Fr. Leonard Dim

Come to the office for Registration

O my God, I am sorry and repent with all my heart for all the wrong I have done and for the good I have failed to do, because by sinning I have offended you, who are all good and worthy to be loved above all things. I firmly resolve, with the help of your grace, to do penance, to sin no more, and to avoid the occasions of sin. Through the merits of the Passion of our Savior Jesus Christ, Lord, have mercy.

CHRISTMAS MASSES

December 24th

8:00 A.M. Weekday Mass

4:00 P.M. (Vigil Mass) Professional
Vocal Ensemble begins at 3:30 P.M.

5:30 P.M. (Vigil Mass) Professional
Vocal Ensemble begins at 5:05 P.M.

7:00 P.M. (Vigil Mass) Spanish

10:00 P.M. Celebrants Fr. Leonard, Msgr. Tom and Fr. Valentine - Choir & Professional Vocal Ensemble begins at 9:30 P.M.

December 25th

MASSES

9:00 A.M.

10:30 A.M.

12:00 NOON

HOLY DAYS OF OBLIGATION

December 25: The Nativity of the Lord (Christmas)

January 1 : The Solemnity of Mary, The Holy Mother of God

🔔 Important Mass Schedule Update

Effective January 1, 2026, the Saturday 5:30 PM Mass will be permanently discontinued due to consistently low attendance. We apologize for any inconvenience this may cause and appreciate your understanding as we continue to evaluate and adjust our parish schedule to best serve the needs of our community.

Thank you for your continued faith and support.



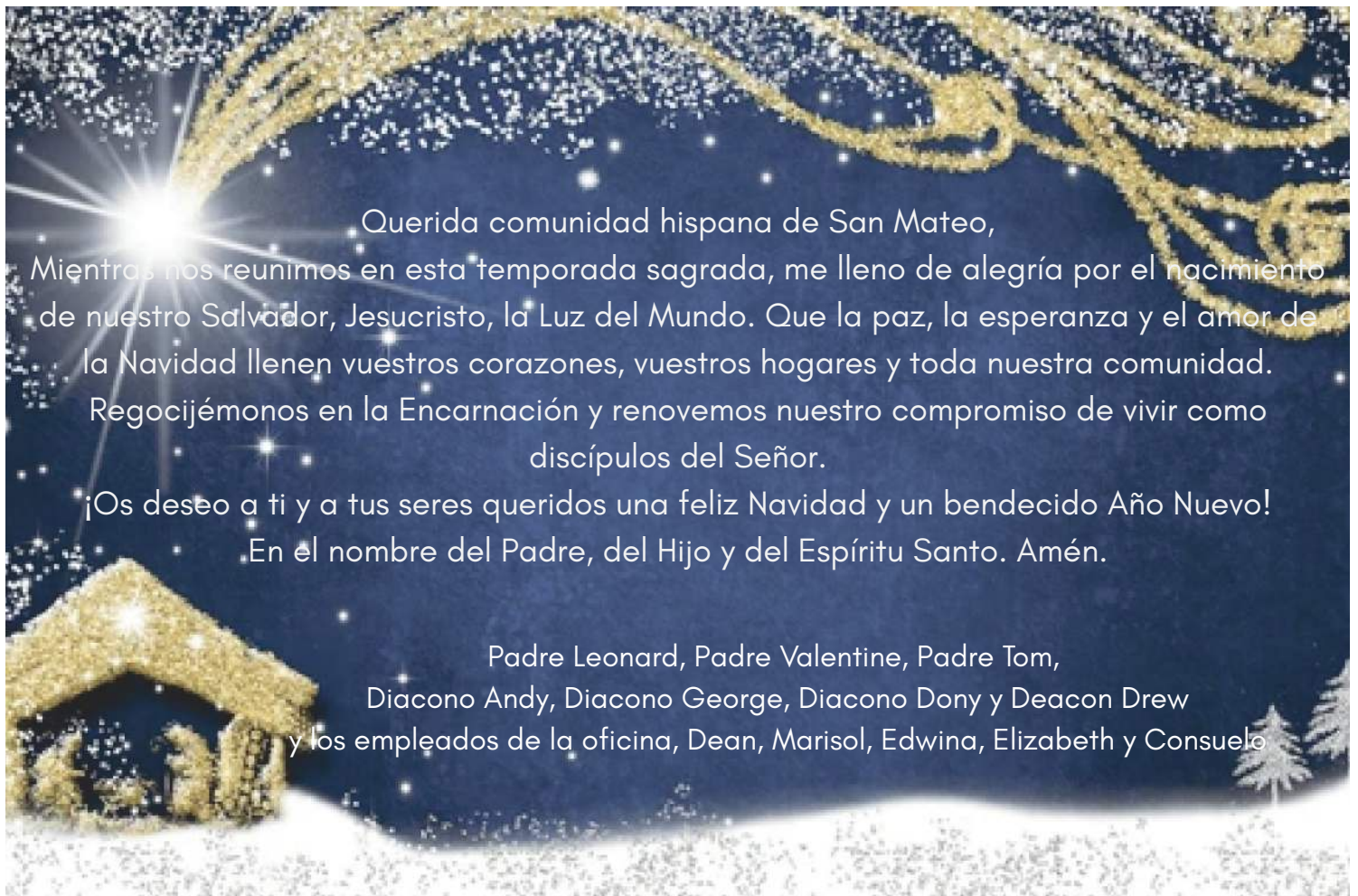
Dear Parishioners, as we gather in this holy season, I am filled with joy at the birth of our Savior, Jesus Christ, the Light of the World. May the peace, hope, and love of Christmas fill your hearts, your homes, and our entire community. Let us rejoice in the Incarnation and renew our commitment to living as disciples of the Lord.

Wishing you and your loved ones a Merry Christmas and a blessed New Year!

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

From Fr. Leonard, Fr. Valentine, Msgr. Tom, Deacon Andy, Deacon George,
Deacon Dony and Deacon Drew
and the office Parish Staff

Dean, Edwina, Marisol, Elizabeth, and Consuelo



Querida comunidad hispana de San Mateo,
Mientras nos reunimos en esta temporada sagrada, me lleno de alegría por el nacimiento de nuestro Salvador, Jesucristo, la Luz del Mundo. Que la paz, la esperanza y el amor de la Navidad llenen vuestros corazones, vuestros hogares y toda nuestra comunidad. Regocijémonos en la Encarnación y renovemos nuestro compromiso de vivir como discípulos del Señor.

¡Os deseo a ti y a tus seres queridos una feliz Navidad y un bendecido Año Nuevo!
En el nombre del Padre, del Hijo y del Espíritu Santo. Amén.

Padre Leonard, Padre Valentine, Padre Tom,
Diacono Andy, Diacono George, Diacono Dony y Deacon Drew
y los empleados de la oficina, Dean, Marisol, Edwina, Elizabeth y Consuelo

GRACIAS!

Queridos hermanos y hermanas de la comunidad hispana,
En este momento de reflexión y gratitud, me dirijo a ustedes para expresar un profundo agradecimiento a todos los voluntarios de nuestra comunidad hispana. Durante todo el año, con dedicación incansable y un corazón generoso, han tejido lazos de solidaridad, han acompañado a los más necesitados y han enriquecido nuestra parroquia y vecindario con su servicio desinteresado. Su labor —ya sea en las actividades pastorales, en las celebraciones litúrgicas, en el apoyo a las familias inmigrantes o en las iniciativas de caridad— refleja el espíritu evangélico de amar al prójimo como a uno mismo, tal como nos enseña el Señor en el Evangelio. Piensen en las manos que han extendido para ayudar en las posadas navideñas, en las visitas a los enfermos, en las clases de catequesis para adultos o en los eventos que fomentan la unidad cultural y espiritual. Cada esfuerzo suyo no solo construye nuestra comunidad, sino que también es un testimonio vivo de la fe católica que nos une como pueblo de Dios. En un mundo que a menudo valora lo individual por encima de lo colectivo, ustedes nos recuerdan que el verdadero servicio nace del amor y se ofrece sin esperar recompensa. Que el Señor, fuente de toda gracia, los bendiga abundantemente por su compromiso. Que María, nuestra Madre Guadalupe, interceda por cada uno de ustedes, protegiendo su labor y multiplicando los frutos de su entrega. Sigamos caminando juntos, inspirados por el ejemplo de Cristo, el Siervo sufriente.

Con gratitud y unión de oración,
Padre Leonard y Padre Valentine



La Navidad es una fiesta que resalta especialmente la unión familiar, celebrada por los cristianos. En este tiempo litúrgico, la Iglesia invita a las familias a reunirse en oración, compartir y fortalecer los lazos de amor, fidelidad y solidaridad, recordando que Dios se hace presente en el Niño Jesús para unir a la humanidad como una gran familia.¹ Esta unión no solo se vive en el ámbito doméstico, sino que se extiende a la comunidad eclesial y al mundo entero, promoviendo la reconciliación y la fraternidad universal. a la La Sagrada Familia como Modelo de Unión

El Papa Juan Pablo II enfatizaba que la Navidad ilumina la vocación de la familia como comunidad de amor basada en la verdad, la fidelidad indisoluble entre esposos y la apertura a la vida. La Sagrada Familia, guiada por la acción sorprendente de Dios, es el primer modelo para las familias iluminadas por Cristo, donde cada miembro contribuye con sus dones al crecimiento común sin perder su identidad.¹ En este sentido, la unión familiar en Navidad se manifiesta en la comunión recíproca, el intercambio de regalos y la solidaridad, valores que contrarrestan las ideologías individualistas y materialistas que amenazan a las familias contemporáneas.

Sagrada Familia de Nazaret como modelo para todas las familias
familias contemporáneas.

De manera similar, el Papa Francisco ha recordado que la experiencia de las familias enseña la fraternidad: aunque los hermanos sean diferentes y no siempre estén de acuerdo, existe un vínculo inquebrantable, fortalecido por el amor de los padres. En el contexto navideño, Dios actúa como el "padre" de la gran familia humana, invitando a redescubrir los lazos que unen a individuos y pueblos. Esta perspectiva se extiende a la Iglesia, donde la unidad eclesial, como la de la comunidad católica en contextos de división, se fortalece mediante la oración y la reconciliación, inspirada en el Niño Dios.

Msgr. Tom -Advent

Friends, each year as Christmas approaches, the world loudly announces its arrival. The monotony of music blasting on radio, tv, in the malls; the zillions of lights on houses; stores filled with shoppers, and calendars filled with gatherings can be overwhelming. Yet the Church, in her wisdom, invites us at this time to pause and to look deeper—because Christmas is not merely a season on the calendar, but a mystery of faith. While the world often celebrates Christmas on the surface: warmth without wonder, sentiment without sacrifice, joy without truth, the Church proclaims something far greater: the Incarnation—that the eternal Son of God took flesh in the womb of the Virgin Mary and entered our human history.

When we profess in the Creed, “For us men and for our salvation, He came down from heaven... and became man,” at Christmas, we do not simply remember a birth by bowing our head, but we genuflect, bending our knee (if we can!), adoring the mystery that God humbles Himself, becoming small so that we might be lifted up.

The secular celebration of Christmas centers on what we can see and touch—decorations, gifts, and festivities. Such things may not be wrong in themselves, but they are so incomplete. When they replace the heart of Christmas, they leave us very unsatisfied. It ends so abruptly, on the 26th of December, or certainly by January 1st. The spiritual meaning of Christmas, however, invites us to contemplation, humility, and gratitude for a long time to come. The holy season ends in January (11, in 2026), with the celebration of the Baptism of Christ, giving us time to reflect more deeply on the mysteries of the Incarnation and the Nativity.

For instance, we can consider how Christ comes into the world – not in a palace, but in a stable. He wasn’t welcomed by the powerful, but by shepherds—men of little status. And until the angels loudly proclaimed Christ’s birth to them, God revealed Himself not through spectacle, but through silence and simplicity. The manger itself became an altar, where The God of heaven comes and touches earth. The child lying in that manger is not merely an infant to be admired; He is the Savior who comes because the world is wounded by sin; and Christmas only makes sense when we acknowledge our need for redemption. So, without the Cross, the manger loses its meaning. This is why the Church calls us not just to celebrate, but first to prepare. Advent teaches us how to wait, how to watch, how to make room. Christmas asks us a question that is both personal and profound: Is there room for Christ in our hearts?

In the secular understanding of Christmas, we’re encouraged to consume. In the real, spiritual meaning of Christmas, we are invited to receive—to receive Christ in faith, in prayer, and most especially in the Holy Eucharist. The world often promises happiness through abundance, yet leaves many people empty once the celebrations end. Christ offers something deeper: peace—not the absence of suffering, but the real presence of a God-with-us. The same Lord who lay in the manger comes to us humbly under the lowly appearance of bread and wine. If we recognize Him there, Christmas becomes not just a day, but a way of life. So, it’s fitting to ask ourselves: Which Christmas are we living?

A Christmas of noise—or a Christmas of reverence? A Christmas of possessions—or a Christmas of presence? A Christmas that passes—or a Christmas that transforms?

As we approach the manger scene at Christmas, let’s come with humility, with wonder, and with faith. The gold and frankincense we’ll offer are our hearts—open, repentant, and ready. So, let Mary, who first received Christ into the world, teach us how to humbly receive Him into our lives; and may this Christmas renew in us the joy of salvation and the hope that God truly dwells among us. Glory to God in the highest, and on earth peace to people of good will!



St. Matthew Catholic Church

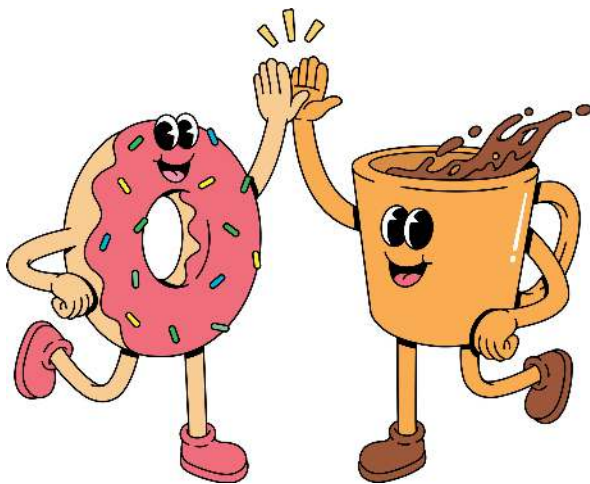
Total collection for the weekend of
December 14, 2025

1st Collection: \$12,307

2nd Collection: \$3,978

December 21, Christmas Offering

December 28th, the second collection is
for Mortgage Debt Reduction.



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Parish Loan Journey: 2023–2025 Overview

Starting Balance
\$1,505,849

Loan balance at the
beginning of November
2023

Principal Reduced
\$203,445

Amount of the original debt
already paid down

Interest Paid
\$98,640

Total interest paid to date

Total Paid So Far
\$302,085

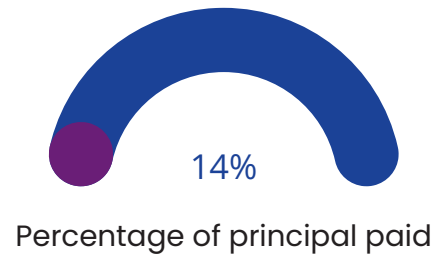
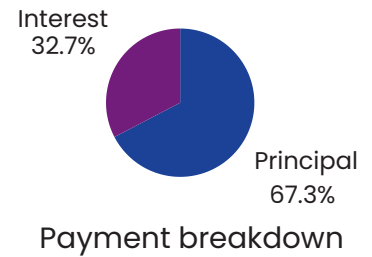
Combined principal and
interest from Nov 2023 to
Oct 2025

Remaining Balance
\$1,302,405

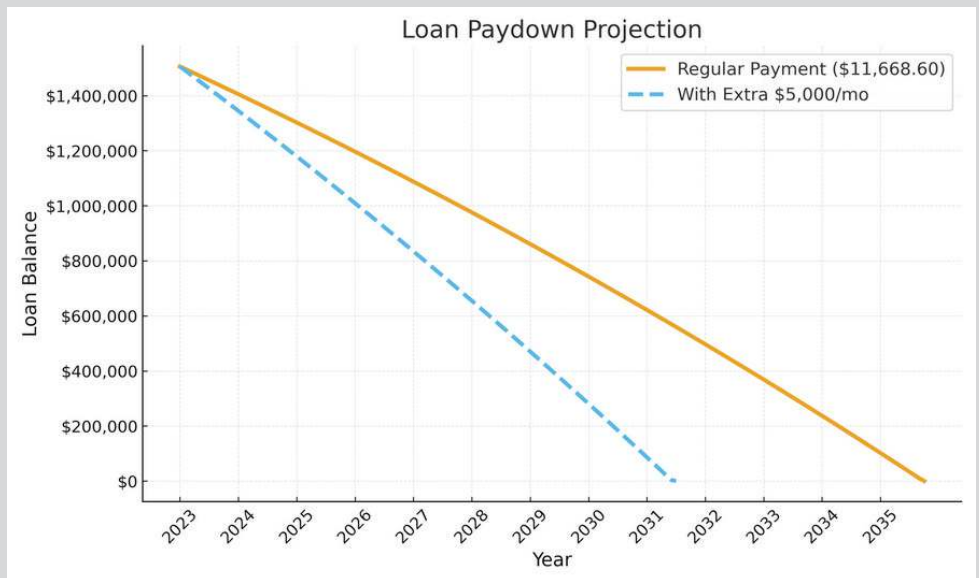
As of October 2025

Projected Payoff
January 2037

If we continue at the same
pace



Paying only the
monthly
mortgage of
\$11,668.60
means the loan
will take about 11
and a half years
to be paid off.



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Keeping Christ at the Center of Christmas

As we enter this joyful season, we remind families that Jesus Christ is the true **gift** of **Christmas**. Amid the celebrations, decorations, and gifts, help your children remember that this holy season is about welcoming **Christ our Savior** with joyful hearts.

CHRISTMAS BREAK – NO CCD CLASSES

Christmas Break – No CCD Classes
There will be no CCD classes during the last **two weeks** of December.

January Class Schedule – **No Classes** on These Dates: **January 18 – 21**.



Important Upcoming Religious Education Events

Second-Year Confirmation Retreat

 JUL 17

Saturday, January 17, 2026



9:00 AM – 5:00 PM

First Reconciliation – Second-Year Communion Students

 JUL 17

Saturday, February 28, 2026



Families are encouraged to:

- ★ Pray together before the Nativity.
- ★ Read the Christmas story from the Gospel of Luke.
- ★ Offer small acts of kindness as a “gift to Jesus.”
- ★ Create quiet moments for gratitude and reflection.

When Christ is at the center, Christmas becomes a season of deeper peace, joy, and wonder.



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