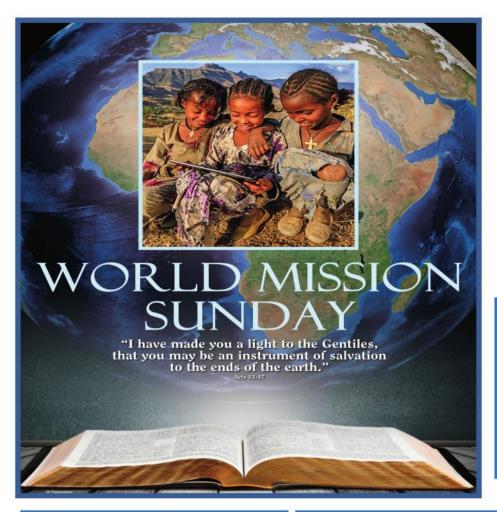
# Welcome to St. Matthew Catholic Church

October 19, 2025

6090 Hypoluxo Road, Lake Worth, FL 33463 561-966-8878 Fax: 561-968-1238 Website: https://st-matthew-church.com



# All Souls' Day

is celebrated on **2 November** (or on **3 November** when the 2nd falls on a Sunday or solemnity) In this spirit of communion with our departed loved ones, the parish provides **All Souls' Day envelopes** for you to place your prayers, Mass intentions, and almsgiving for the faithful departed. envelopes are available at all MBA exit doors.

The 5:30 Mass is
Back as of
Saturday
November 1,
2025

## **CLERGY**

Rev. Leonard Dim, Pastor Rev. Valentine Umoh, Parochial Vicar Msgr. Thomas Skindeleski Deacon Andy Plucinski Deacon George White Deacon Dony Antony

## REGULAR MASS SCHEDULE

Daily Masses: Monday through Saturday 8:00 A.M. Saturday Vigil Masses: 4:00 P.M.- 7:00 P.M. (Español) Sunday: 7:45 A.M.-9:00 A.M.-10:30 A.M.- 12:00 Noon 2nd and 4th Friday of the month Adoration 6:00 P.M. Followed by Mass for the sick at 7:00 P.M.

Primer Viernes de cada mes, comenzamos a las 6:00 P.M. con la Adoración al Santísimo seguido de la Coronilla y Misa al Sagrado Corazón de Jesús 7:00 P.M.

**CONFESSIONS: SATURDAY 3:00 - 3:50 P.M.** 

## Office Staff

561-966-1538

Parish Secretary: Consuelo Gutierrez
Parish Assistant Marisol Rodriguez

& Hispanic Community Coordinator

Bookkeeper Edwina Tanudtanud
Parish Maintenance Dean Morris

**Director of Evangelization** 

& Discipleship Deacon Dony Antony

561-966-8878 X1001 cgutierrez@saintmatthewchurch.org 561-966-8878 X1002 mrodriguez@saintmatthewchurch.org

561-966-8878 X1006 bookkeeper@saintmatthewchurch.org

dmorris@saintmatthewchurch.org

dantony@saintmatthewchurch.org

Program	Coordinator	Language	Date	Hour	Location
Adult Choir	Eric Keiper	English	Every other Thursday	6:45 –8:00 P.M. Beginning Oct.9	
Council of Catholic Women	Joanne Capasso	English	2nd Sat. of every month	8:30 A.M	Parish Center
Grief Share Support Group	Joanne Capasso	English	Wednesday	10:00 –12:Noon	Parish Center
Loving Hands Crocheting & Knitting	Joyce Costello	English	Tuesday	10:00 A.M.	Parish Center
Baptismal Registration	Consuelo	English/Spanish	Monday to Friday	8:00 AM-12:Noon 1:00 P.M4:00 P.M.	Parish Office
Baptism Classes	Rev. Valentine Deacon Dony	English	By Appointment		
Baptism Classes	Ivan & Alexandra Munoz Martin	Spanish	Por Cita		
OCIA	Natalia Brugal	Spanish	Jueves	7:00 P.M.	Clase
Liturgia de la Hora	Dr. Felix Rodriguez	Spanish	Jueves	6:00 P.M.	
OCIA	Jamie Wooley Rev. Valentine	English	Sunday 8/24/25 to 4/5/2026	After the 9:am Mass	Office conference room
Bible Study	Deacon Frank	English	Wednesday	7:00 P.M.	Parish Center
Feeding the Hungry	Biddy Labutka	English/Spanish	Monday	8:00 A.M.	Parish Center& Kitchen
Knights of Columbus	Paul Turner	English	2nd Monday of every month	7:30 P.M.	Parish Center
Legion of Mary	Valencia M. Delva	French	Tuesday	7:00 P.M.	Legion of Mary
Legion de Maria	Dania Fernandez	Spanish	Jueves	7:00 P.M.	Salon Parroquial
Grupo de Oracion	Feliciano	Spanish	Jueves	7:00 P.M.	En el Templo
Children Choir	Clare Ramos	English	Saturday	9:00 A.M.	Class room 1
Spanish Choir	Alex & Nora Tacoa	Spanish			

	Mass Intentions from September October 20-26, 2025				
Oct. 20, Mon.	8:00 A.M.	In Thanksgiving to God †Leon Niemczyk Rest in Peace by Tracy Katsulakis and Andrew Conrad			
Oct. 21, Tues.	8:00 A.M.	†Teresita Agbulos Rest in Peace by Miriam John Kelsey Special Intentions			
Oct. 22, Wed.	8:00 A.M.	En accion de gracias por mi vida. †Isabel Toro Echeverri Rest in Peace by sister Maria Elena Gomez †Francisco Medina Rest in Peace by Lizie †Alberto Barcelo Rest in Peace A. Mashraghi			
Oct. 23, Thur.	8:00 A.M.	†Elena Romanach Rest in Peace by Niece Maria Lisa Vargas Special Intentions			
Oct. 24, Fri.	8:00 A.M.	†Vartoohi Gregorian Rest in Peace by the Family Charlotte Strickland Special Intentions			
	7:00 A.M.	In Thanksgiving for my life and for the honor of serving Jesus in the Catholic Church for over 30 years. Consuelo In gratitude for Fr. Leonard health and for being with him during his operation and recuperation.			
Oct. 25, Sat.	8:00 A.M.	†Chiro Ruis Rest in Peace Ashley Duvil Happy Birthday by Clare Duvil			
	4:00 P.M.	†L Mango Rest in Peace by Mrs. Mango †Mr. Rick Bobincheek Rest in Peace by Dominica Mojock †Mrs. Bobincheek Rest in Peace by Dominica Mojock †David Longhitano Rest in Peace by Primido Family			
	7:00 P.M.	†Juan Valladares Descansa en Paz por la Familia Figueroa †Margarita Argueta Descansa en Paz por la Familia Figueroa †Feliciano Figueroa Senior y Carmen O'Campa Descansa en Paz por la Familia Figueroa †Adriana Zamudio Descansa en Paz por Iliana			
Oct. 26, Sun.	7:45 A.M.	Michael Pisano by wife Mary Anne †Michele Happy Anniversary in heaven			
	9:00 A.M.	†Art Wroble Rest in Peace by the Tsai Family †Patrick Carvelle Rest in Peace by the Castello and Smith Family †Christiana Simeus Rest in Peace by Fred Stiverme †Yolanda Simeus Rest in Peace			
	10:30 A.M.	†Ernest Piro Rest in Peace by daughter Pat †Matilda Piro Rest in Peace by daughter Pat †Susan Viapiano Rest in Peace by Richard Pia			
	12:00 Noon	Norma Modena Rest in Peace by Family			

If you have not registered at our parish, there is an easy way to do it, from your phone or computer just go to our website: htpps://st-matthew-church.com and there you will find our registration form. Thank you.....

Twenty-ninth Sunday in Ordinary Time

Lectionary: 147 **Reading 1** 

Exodus 17:8-13

In those days, Amalek came and waged war against Israel. Moses, therefore, said to Joshua, "Pick out certain men, and tomorrow go out and engage Amalek in battle. I will be standing on top of the hill with the staff of God in my hand." So Joshua did as Moses told him: he engaged Amalek in battle after Moses had climbed to the top of the hill with Aaron and Hur. As long as Moses kept his hands raised up, Israel had the better of the fight, but when he let his hands rest. Amalek had the better of the fight. Moses'hands, however, grew tired; so they put a rock in place for him to sit on. Meanwhile Aaron and Hur supported his hands, one on one side and one on the other. so that his hands remained steady till sunset. And Joshua mowed down Amalek and his people with the edge of the sword.

## Reading 2

2 Timothy 3:14-4:2

Beloved:

Remain faithful to what you have learned and believed, because you know from whom you learned it, and that from infancy you have known the sacred Scriptures, which are capable of giving you wisdom for salvation through faith in Christ Jesus. All Scripture is inspired by God and is useful for teaching, for refutation, for correction, and for training in righteousness, so that one who belongs to God may be competent, equipped for every good work. I charge you in the presence of God and of Christ Jesus, who will judge the living and the dead, and by his appearing and his kingly power: proclaim the word; be persistent whether it is convenient or inconvenient; convince, reprimand, encourage through all patience and teaching.

We need volunteers for all of our events

Love cannot remain by itself - it has no meaning. Love has to be put into action and that action is service. Mother Theresa

Call the parish office to register to volunteer.

### Gospel

Luke 18:1-8

Jesus told his disciples a parable about the necessity for them to pray always without becoming weary.

He said, "There was a judge in a certain town who neither feared God nor respected any human being. And a widow in that town used to come to him and say, 'Render a just decision for me against my adversary.' For a long time the judge was unwilling, but eventually he thought, 'While it is true that I neither fear God nor respect any human being, because this widow keeps bothering me I shall deliver a just decision for her lest she finally come and strike me." The Lord said, "Pay attention to what the dishonest judge says. Will not God then secure the rights of his chosen ones who call out to him day and night? Will he be slow to answer them? I tell you, he will see to it that justice is done for them speedily. But when the Son of Man comes, will he find faith on earth?"



We warmly invite all parishioners to visit our parish gift shop this week!

Come explore a variety of, rosaries, devotional books, locally-made crafts, and seasonal gifts and much more—all lovingly selected to enrich your prayer life and to support the pastoral works of our community

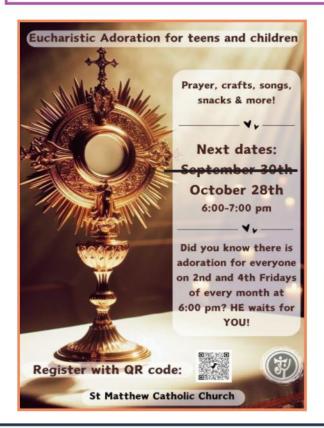
Open after all masses

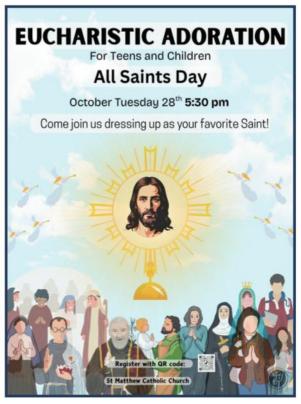
Come visit us!

My God, I am sorry for my sins with all my heart, in choosing to do wrong and failing to do good, I have sinned against you whom I should love above all things. I firmly intend, with your help, to do penance, to sin no more, and to avoid whatever leads me to sin. Our Savior Jesus Christ suffered and died for us. In his name, my God, have mercy.

"Start children off on the way they should go, and even when they are old they will not turn from it"

Proverbs 22:6





"Jesus said "let the children come to me, and do not stop them" Luke 18: 16





<u>Invites the St. Matthew community to their Annual</u> Food Drive, for the Soup Kitchen of Boynton Beach.

We will be collecting food for their Thanksgiving Dinner, see the list to your left. Gift Cards from Aldi and Publix are welcome for needy family.

The soup kitchen is totally funded by donations and receives no government assistance. It is manned by volunteers and gives out everything that it receives.

YOUR GENEROSITY IS GREATLY APPRECIATED

# St. Matthew Church Painting Party

Join us for a fun family night out at our 2<sup>nd</sup> annual painting party event in support of our Christmas Festival



Tuesday October 21, 2025 – 6:00-8:00pm Art Cellar, 8776 Lantana Rd. A-108 Lantana, FL \$45.00 per person Scan the QR code to register

Scan the QR code to register

Snacks and drinks will be available for purchase

Raffle prizes available



### "Saints of the Week" Oct. 13-19, 2025

Oct. 14 Saint Callistus I, Pope

Oct. 15 Saint Teresa of Jesus, Virgen and Doctor of the Church

Oct. 16 Saint Hedwig, Religious; Saint Margaret, Mary Alacoque, Virgin

Oct. 17 Saint Ignatius of Antioch, Bishop Martyr

# Upcoming Events

# <u>October</u>

19 International Food Festival 1:00 P.M.

# **Upcoming Events**

## **November**

15 Giant Craft and Tag Sale 8:30 A.M.— 1:30 P.M.

15 Our Lady of the Providence 7:P.M. Mass follow by reception / Sp

# **Upcoming Events**

## **December**

6 Spanish Advent Retreat

13 Christmas Festival 9:00 A.M.—2:00 P.M.

19 Messiah Musical 7:00 P.M. Advent Retreat TBA

# Parishsoft



Giving

## FAITH DIRECT IS TRANSITIONING TO PARISHSOFT ON OCTOBER 21, 2025

We are pleased to announce that our online giving platform (Faith Direct) is being transitioned to an enhanced and upgraded Platform named ParishSOFT on October 21, 2025. This move will be seamless, fully guided, and more donor-friendly. All your existing information, recurring gifts, and donation history will transfer automatically—**no action is needed** unless otherwise notified.

# \rceil 🧲 🥂 We need this amount to reach our Goal!

\$7,175.20

Total Collection for the Weekend October 12, 2025

1ST COLLECTION \$ 10,119.00 2ND COLLECTION \$ 3,189.00

**God Bless You All!** 

#### THANK YOU

To Ann and David Bok for sponsoring three pancake breakfasts. God Bless!

Second Collections
Segunda Colecta

MORTGAGE REDUCTION HIPOTECA / REDUCION DE DEUDA.



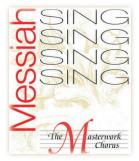
"Sing to the Lord, all the earth!"

St. Matthew's Choir is BACK Singing at the 10:30 Sunday Mass on the 2nd and 4th Sunday of each month. Join us for rehearsal every other Thursday beginning October 9th from 6:45—8:00 P.M. in church. The choir is open to all from age 11 to 111. See Eric before or after Mass for more information.



The St. Matthew Christmas Festival will be held on Saturday, December 13<sup>th</sup> from 9:00-2:00 P.M. It takes many volunteers to help put on this wonderful Christmas event.

If you would like to volunteer, please email <u>volunteersatstmatthew@gmail.com</u> with your name, phone# and T-shirt size. We will also be in the parish center after all masses the weekend of 10/25 & 10/26. An email will be sent to all volunteers in early November with a link to the volunteer positions and shifts for you to pick based upon your schedule. Thank you for your prayerful consideration of your time.



SAVE THE DATE - DEC. 19, 2025 7 PM

## HANDEL'S MESSIAH

Ticket are now available for the live performance of choral music from Handel's beloved Messiah at 7 PM on Friday, December 19, 2025 at St. Matthew Catholic Church. Tickets are \$25.00. Tickets will be on sale after all masses starting September 27th and can also be purchased through the parish office during regular business hours. The Masterworks Chorus of the Palm Beaches will be performing, accompanied by full orchestra and organ. Buy your ticket early for yourself, family, friends and co-workers. Volunteer to sell tickets and put up posters advertising the concert. This is the first time Handel's Messiah is beig performed in the area.





# WELCOME!!!

Coffee and Donuts are sponsored by parishioners Dr. Kevin McCaffrey and Dr. Stacey McCaffrey

Dr. Kevin McCaffrey is the only Board Certificate Orthodontist who is also a top 1% Invisalign provider in Palm Beach County.

Donuts and Coffee Sunday after the 7:45, 9:00 and 10:30 A.M.

561-967-5200

#### GIANT CRAFT AND TAG SALE

# St. Matthew Catholic Church's 14th Annual Craft & Tag Sale

A celebration of creativity, community, and connection — and YOU'RE invited!

**Saturday, Nov. 15, 2025** | **3 8:30** AM-1:30 PM **?** Rain Date: Nov. 22, 2025

# **Shoppers:**

Discover 130+ vendors offering handmade crafts, unique gifts, vintage finds, baked goods, raffles & more.

Perfect for early holiday shopping or just a fun day out!

## **Vendors:**

Showcase your talent to hundreds of eager shoppers!

One space: \$30 | Two spaces: \$50 — Keep 100% of your profits!

Spaces fill fast — reserve yours today!

**Call:** 561-966-8878 ☑ *Email:* giantcraftandtag@gmail.com

Whether you're here to shop or sell, come be part of the joy!



Every Thursday—In the Parish Center Doors open at 5:30 P.M.
Games begin 6:30 P.M.
Come and bring your friends...

What is the Bible? Why is it so Important? (Biblical Weekly with Fr. Valentine Umoh, Vol.1 no.1)

Welcome to this first edition of *Biblical Weekly*. I am Fr. Valentine Umoh and I am excited to begin this *Biblical Weekly* series. It intends to be a weekly publication at our parish bulletin. It will introduce us to the Bible as a *literary text* and as the written word of God. Its goal is to gradually immerge us into a better appreciation of the Sacred Scripture. It pretends to be a guide to an Introduction to Fundamental Scripture.

The first question that comes to mind here is what exactly is *the Bible*. And why is it so important. Simply put, the Bible is a *collection of books* that contain the word of God expressed in human language. The English word "Bible" is derived from the Greek τα βιβλία (ta biblia) which means "the books" (singular βιβλίον, biblion). The Greek word βιβλίον itself literally means "scroll" and came to be used as the ordinary word for book. Daniel 9:2 spoke of the Prophetic writings as the Books. 1Maccabees 12:9 referred to the Old Testament as the Holy Books. Jesus alluded to the Old Testament as the scriptures in Matt 21:42. In Rom 1:2, Paul spoke of the Old Testament Books as the Holy Scriptures.

Hellenistic Jews used the Greek *ta biblia* to describe their sacred books. The Latin *biblia sacra* ("holy books") is a translation of the Greek τὰ βιβλία τὰ ἄγια (tà biblía tà hágia), which also means "the holy books". Medieval Latin *biblia* is short for *biblia sacra* "holy book". Actually, neither Jesus nor the early Christians called their scriptures as the Bible. The Jews often use words signifying "the scrolls", while the Christians use words that signify "the codices." John Chrysostom is credited as the first writer (in his Homilies on Matthew, delivered between 386 and 388 CE) to use the Greek phrase *ta biblia* to describe both the Old and New Testaments together. Overtime τὰ βιβλία (ta biblia) came to be used as a singular noun and to stand for the collection which Christians regard as the word of God – the Bible.

Although it is bound under one cover and bears a single title, the Bible is not a single, unified book. It is, in fact, a collection of some seventy-three different works by different authors, using very different styles and perspectives, composed over a span of several centuries, and in three different languages (Hebrew, Aramaic, Greek). Most of the Old Testament (forty-six books) was written in Hebrew, but parts of the books of Daniel (2:4–7:28), Ezra (4:6–6:18; 7:12–26), and one verse from Jeremiah (10:11) were originally composed in Aramaic, a Middle Eastern language related to but different from Hebrew. The book of Wisdom is written in Greek but some scholars believe it was originally composed in Hebrew. All twenty-seven of the New Testament books were composed in Greek.

The rich diversity of the Bible is one of its glories because it allows the story of God's people to be told from various perspectives. It also presents a challenge to the reader who should be aware of the different cultural, historical, and literary contexts of each biblical book. But there is a deeper unity to the Bible that binds together these individual pieces of literature. Through the many biblical books flows the continuing saga of God's love for Israel and for the Church. Each of the biblical authors, no matter how much separated in time, culture, and literary style, shares a conviction that God's presence is felt in human history and that God invites the human family to respond with faith and integrity.

As its diverse makeup implies, the Bible was not written at a single point in history. The events covered in the Old Testament span nearly two thousand years of history, from the time of Abraham and the patriarchs (around 1800 BC) to the period of the Maccabean wars (140 BC). If one includes the epic accounts of the creation and pre-patriarchal stories such as Noah and the flood, then the reach of the biblical saga goes back to the beginning of time. But the actual formulation of the biblical accounts, although making use of earlier stories and traditions, is confined to a narrower period of time, probably beginning with the monarchy (around 1000 BC) and concluding in the century before the birth of Christ.

The New Testament books were all written during the latter half of the first century AD, although some recent scholars assert that the Gospel of John and the Acts of the Apostles may have been composed in the early part of the second century AD. The letters of Paul were probably the earliest New Testament works to be put in writing, dating mainly from the decade of the fifties of the first century AD. The sayings of Jesus and the many stories about his ministry circulated in the Christian community all during these early decades of the Church but were probably not put in writing until shortly after AD 70, with Mark the first Gospel to be written. Matthew, Luke (and his second volume, the Acts of the Apostles), and John follow, with the compositions of their Gospels taking place sometime during the last quarter of the first century AD. The other non-Pauline letters and writings, including the book of Revelation or the Apocalypse, also date from this period.





# RETIRO DE ADVIENTO 2025 Diciembre 6, 2025 8:45 A.M Detalles mas Adelante

14<sup>a</sup> Venta Anual de Artesanías y Etiquetas de la Iglesia Católica St. Matthew Una celebración de creatividad, comunidad y conexión, iy ESTÁS invitado!

🔢 Sábado, 15 de noviembre de 2025 | 💆 8:30 a.m. a 1:30 p. m 🗰

. Fecha de lluvia: 22 de noviembre

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¥ Ya sea que esté aquí para comprar o vender,

¡venga a ser parte de la alegría!



María se inclina sobre el Niño, que en total actitud de confianza duerme plácidamente en su regazo. Las manos de la Virgen se unen en oración mientras sostiene suavemente la mano izquierda del Divino Infante. La conjunto sugiere ternura, abandono, devoción y paz.



Están todos invitados a la gran celebración de la virgen de la Providencia

Diciembre 15, 2025 Misa 7:00 P.M. seguido por una convivencia en el centro Parroquial

#### REFLEXION SOBRE EL EVANGELIO DE HOY

EN ESTE vigésimo noveno domingo del Tiempo Ordinario, la Palabra de Dios nos invita a reflexionar sobre dos dimensiones esenciales de nuestra vida cristiana: **la oración persistente** y **la perseverancia de la fe.** Las lecturas de hoy nos hablan de un campo de batalla donde las manos levantadas traen victoria, de una viuda que nunca deja de suplicar justicia y de un llamado a aferrarnos a las Escrituras que nos han formado desde la infancia. Abramos nuestros corazones al fuego que estos textos encienden en nosotros .

En la primera lectura escuchamos a los israelitas enfrentarse a los amalecitas. Cada vez que Moisés levantaba sus manos, Israel prevalecía; cuando las bajaba, el enemigo ganaba ventaja. Al ver su cansancio, Aarón y Hur sostenían sus brazos hasta el anochecer, y Josué logró la victoria. Esta imagen no es solo un episodio histórico; es un cuadro vívido de **la oración como fuente de ayuda divina**.

El salmista recuerda que nuestra ayuda proviene del Señor, que nunca duerme ni se queda dormido. Él es nuestro sombreado, nuestro protector, que guarda nuestro salir y entrar por siempre.

San Pablo, escribiendo a Timoteo, nos exhorta a aferrarnos a las Escrituras sagradas que nos han instruido desde la infancia, pues la Escritura es "inspirada por Dios y útil para la enseñanza, la corrección, la disciplina y la formación en la justicia". Nos anima a proclamar el mensaje con paciencia, ya sea que el tiempo sea favorable o no.

Finalmente, Jesús narra la parábola de la viuda persistente que sigue regresando a un juez injusto hasta que le concede justicia. Usa esta historia para asegurar que **Dios responderá las súplicas de sus elegidos que oran día y noche**.

En conjunto, estos pasajes trazan una línea clara: nuestra victoria pertenece a Dios, y cooperamos con Él mediante una oración constante y una fe inquebrantable.

Consideremos la historia de un misionero moderno que, al igual que Moisés, sintió que sus "manos" espirituales se cansaban después de años de servicio. Confió a un hermano, quien le recordó la escena bíblica donde Aarón y Hur apoyaron a Moisés. Inspirado, el misionero comenzó una práctica diaria de rezar los Salmos junto con su comunidad, cada persona tomando turnos de "levantar sus manos" en intercesión. En pocos meses, la misión vio una renovación de esperanza, familias regresando a la Iglesia y un profundo crecimiento del amor comunitario.

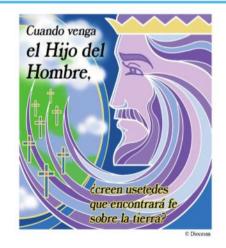
El Papa Francisco nos recuerda que "el fuego del Espíritu Santo se enciende en los corazones, manos y pies de todos los que lo siguen" y que estamos llamados a "comunicar con todos, sin excepción". La experiencia del misionero refleja este fuego: la oración enciende el espíritu, permitiéndonos servir con renovada fuerza.

¿Qué significa esto para nosotros hoy?

- Levantar nuestras manos en oración: Como Moisés, podemos sentirnos fatigados, pero no estamos solos. La comunidad—nuestras familias, la parroquia y la comunión de los santos—nos apoya (Aarón y Hur).
- Persistir como la viuda: En nuestras luchas personales—ya sea salud, trabajo o relaciones—mantengamos la oración constante, confiando que Dios nos escucha aun cuando las respuestas parecen tardar. Fundarnos en la Escritura: Que la Palabra sea el "bastón de Dios" que sostenemos, guiándonos a través de las batallas de la vida.

Adaptado de magisterium.















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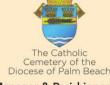


# The Catholic Cemetery in the Palm Beaches

OUR LADY QUEEN OF PEACE CEMETERY

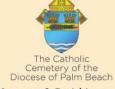


- Estate Mausoleums
- Gravesites Monuments
- Crypts
- Niches
- Urns



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Anna Hernandez-Diaz - Family Advisor / Marketing Manager & Parishioner.





Simply go to www.DM.CHURCH/4415





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Avery Murphy

# **Boynton Memorial Chapel Funeral Home and Crematory**

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